

OFFICE OF ADMINISTRATION DIVISION OF PERSONNEL

ALPHABETICAL LISTING OF CLASSES



(Refer to MAIRS for current information)

Key to Headings

| Headings | Explanation | | | | | | | | |
|----------------------------------|---|----------------------------------|-----------------------|-------------------|-------------------------|-----------------|---------------------------|--------------------------------|-------------------------|
| Index | Class Index Number | | | | | | | | |
| Opening Date | Opening date (date recruitment began), if any, for the job classification | | | | | | | | |
| Closing Date | Closing date (date recruitment closed), if any, for the job classification | | | | | | | | |
| OL | A 'Y' indicates the classification has been automated under "Open Recruitment" or "Promotional Recruitment". Applicants must apply online if the class is open for recruitment. | | | | | | | | |
| Pay Range | Pay range of class | | | | | | | | |
| Pay Grid | A - Basic compensation plan (all but medical classes) B - Basic compensation plan (medical classes only) | | | | | | | | |
| OT | <p style="text-align: center;">Overtime Pay Category Codes</p> <p>0 - Top level supervisory, managerial, and administrative staff and persons employed in very responsible professional, technical or consultative capacities who do not normally receive overtime compensation except in unusual circumstances as determined by appointing authorities</p> <p>1 - Other supervisory, professional, technical and related positions that are compensated for overtime at a straight time rate</p> <p>2 - Other categories of employees who are compensated for overtime at the rate of time and one -half</p> | | | | | | | | |
| EEO | <p style="text-align: center;">EEOC Job Categories</p> <table><tr><td>1 - Officials and administrators</td><td>5 - Paraprofessionals</td></tr><tr><td>2 - Professionals</td><td>6 - Office and clerical</td></tr><tr><td>3 - Technicians</td><td>7 - Skilled craft workers</td></tr><tr><td>4 - Protective service workers</td><td>8 - Service maintenance</td></tr></table> | 1 - Officials and administrators | 5 - Paraprofessionals | 2 - Professionals | 6 - Office and clerical | 3 - Technicians | 7 - Skilled craft workers | 4 - Protective service workers | 8 - Service maintenance |
| 1 - Officials and administrators | 5 - Paraprofessionals | | | | | | | | |
| 2 - Professionals | 6 - Office and clerical | | | | | | | | |
| 3 - Technicians | 7 - Skilled craft workers | | | | | | | | |
| 4 - Protective service workers | 8 - Service maintenance | | | | | | | | |
| Adm | A 'Y' indicates the classification involves substantial supervisory or administrative responsibility | | | | | | | | |
| UCP | A 'Y' indicates the classification is not covered under the Missouri Merit System | | | | | | | | |
| NCR | A 'Y' indicates non-competitive registration of candidates | | | | | | | | |
| Specialties | A 'Y' indicates the classification uses selective certification and is coded for specialties | | | | | | | | |
| Extensions | A 'Y' indicates up to two one-year extensions are allowed (12-month registers, only) | | | | | | | | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | | |
|--------------------------------|---|------------------|-----|------|------|-----------------|-----------------|-------------------|-------------------------|-----|----|------|------|-----------------|-----------------|-------------------|----|-------|------------------------------|----|----------|-----|-----|---------------------------|------------------|-----------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special- ties | Exten- sions | |
| Broadbanded Managerial Classes | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8082 | AGRICULTURE MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | Y | | 0 | N | N | |
| 8091 | COMMUNITY AND ECONOMIC DEVELOPMENT MANAGER | | 100 | | | 1/30/2015 | 2/13/2015 | 2/13/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8100 | CORRECTIONS MANAGER | | 100 | | | 2/11/2015 | 2/25/2015 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8001 | DESIGN/DEVELOPMENT/SURVEY MANAGER | | 100 | | | 12/11/2014 | 2/13/2015 | 12/26/2014 | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | N | N | |
| 8106 | ECONOMIC DEVELOPMENT REGULATORY MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | Y | | 0 | N | N | |
| 8119 | ENTERPRISES MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8010 | ENVIRONMENTAL MANAGER | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8019 | FACILITIES OPERATIONS MANAGER | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8028 | FISCAL AND ADMINISTRATIVE MANAGER | | 100 | | | 2/23/2015 | 3/9/2015 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8174 | HEALTH AND SENIOR SERVICES MANAGER | | 100 | | | 12/24/2014 | 1/7/2015 | 1/7/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8037 | HUMAN RESOURCES MANAGER | | 100 | | | 2/27/2015 | 3/13/2015 | 3/13/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8128 | INSURANCE REGULATORY MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | Y | | 0 | N | N | |
| 8046 | INVESTIGATION MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | N | N | |
| 8137 | LABOR AND INDUSTRIAL RELATIONS MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8055 | LABORATORY MANAGER | | 100 | | | 1/30/2015 | 3/2/2015 | 2/13/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N | |
| 8064 | LAW ENFORCEMENT MANAGER | | 100 | | | 2/26/2015 | 3/12/2015 | 3/12/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 8141 | LOTTERY MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | N | Y | | 0 | N | N |
| 8146 | MENTAL HEALTH MANAGER | | 100 | | | 1/20/2015 | 3/15/2015 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8155 | NATURAL RESOURCES MANAGER | | 100 | | | 1/13/2015 | 1/27/2015 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8070 | NUTRITION/DIETARY SERVICES MANAGER | | 100 | | | 9/1/2011 | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8165 | OFFICE OF ADMINISTRATION MANAGER | | 100 | | | 6/30/2014 | 7/23/2014 | 7/14/2014 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8183 | PUBLIC SAFETY MANAGER | | 100 | | | 1/27/2015 | 2/10/2015 | 2/10/2015 | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8150 | REGISTERED NURSE MANAGER | | 100 | | | 10/21/2013 | | | Y | | | | | | | | N | | \$1,724.50- 4,133.50 | 0 | Y | N | | 12 | Y | N |
| 8073 | RESEARCH MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8192 | REVENUE MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | Y | | 0 | N | N |
| 8201 | SOCIAL SERVICES MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | Y | N | | 12 | Y | N |
| 8207 | TAX COMMISSION MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | N | Y | | 0 | N | N |
| 8210 | UTILITY REGULATORY MANAGER | | | | | | | | N | | | | | | | | N | | \$1,682.50- 3,878.50 | 0 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | | |
|---------------------------------|---------------------------|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----------|-----|-----|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| Alphabetical Listing of Classes | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3005 | ACADEMIC TEACHER I | | | | 100 | 2/27/2015 | 3/13/2015 | 3/13/2015 | Y | | | | | | | | N | A17 | \$1,208.50 | 1,682.50 | 1 | N | N | 12 | Y | N | |
| 3006 | ACADEMIC TEACHER II | | | | 100 | 2/27/2015 | 3/13/2015 | | Y | | | | | | | | N | A21 | \$1,406.00 | 1,995.50 | 1 | N | N | 12 | Y | N | |
| 3007 | ACADEMIC TEACHER III | | | | 100 | 8/1/2011 | | | Y | | | | | | | | N | A23 | \$1,508.50 | 2,129.00 | 1 | N | N | 12 | Y | N | |
| 0301 | ACCOUNT CLERK I | | | | 100 | 2/2/2015 | 2/17/2015 | | Y | | | | | | | | N | A08 | \$911.00 | 1,204.50 | 2 | N | N | 12 | N | N | |
| 0302 | ACCOUNT CLERK II | | | | 100 | 1/29/2015 | 2/19/2015 | 2/13/2015 | Y | | | | | | | | N | A12 | \$1,043.00 | 1,401.50 | 2 | N | N | 12 | N | N | |
| 0311 | ACCOUNTANT I | | | | 100 | 1/28/2015 | 2/11/2015 | | Y | 100 | | | | 5/20/1992 | 6/2/1992 | | N | A18 | \$1,249.00 | 1,747.50 | 2 | N | N | 12 | N | N | |
| 0312 | ACCOUNTANT II | | | | 100 | 3/2/2015 | 3/16/2015 | | Y | 70 | 30 | | | 1/27/1993 | 2/9/1993 | | N | A23 | \$1,508.50 | 2,129.00 | 1 | N | N | 12 | N | N | |
| 0313 | ACCOUNTANT III | | | | 100 | 2/26/2015 | 3/12/2015 | | N | | 100 | | | 11/14/2001 | 11/27/2001 | 12/11/2001 | N | A26 | \$1,682.50 | 2,454.50 | 1 | N | N | 12 | N | N | |
| 0352 | ACCOUNTING ANALYST I | 70 | 30 | | | 8/1/2011 | 10/18/2013 | | N | | | | | | | | N | A21 | \$1,406.00 | 1,995.50 | 2 | N | N | 12 | N | N | |
| 0353 | ACCOUNTING ANALYST II | 60 | 40 | | | 8/1/2011 | 10/18/2013 | | N | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 1 | N | N | 12 | N | N | |
| 0354 | ACCOUNTING ANALYST III | | | | 100 | 12/3/2012 | 12/17/2012 | 12/17/2012 | N | | | | | | | | N | A28 | \$1,812.00 | 2,666.50 | 0 | N | N | 12 | N | N | |
| 0341 | ACCOUNTING SPECIALIST I | | | | 100 | 2/19/2015 | 3/6/2015 | | Y | | | | | | | | N | A22 | \$1,456.00 | 2,047.00 | 1 | N | N | 12 | N | N | |
| 0342 | ACCOUNTING SPECIALIST II | | | | 100 | 2/19/2015 | 3/5/2015 | 3/5/2015 | Y | | | | | | | | N | A25 | \$1,622.00 | 2,309.00 | 1 | N | N | 12 | N | N | |
| 0343 | ACCOUNTING SPECIALIST III | | | | 100 | 8/1/2011 | | | Y | | | | | | | | N | A29 | \$1,919.50 | 2,780.00 | 0 | N | N | 12 | N | N | |
| 4418 | ACTIVITY AIDE I | | | | 100 | 2/9/2015 | 2/23/2015 | 2/23/2015 | Y | 100 | | | | 11/22/2000 | 12/5/2000 | 1/19/2001 | N | A57 | \$920.50 | 1,191.00 | 2 | N | N | 12 | N | N | |
| 4419 | ACTIVITY AIDE II | | | | 100 | 12/12/2014 | 12/26/2014 | 12/26/2014 | Y | | | | | | | | N | A60 | \$1,003.00 | 1,339.50 | 2 | N | N | 12 | N | N | |
| 4420 | ACTIVITY AIDE III | | | | 100 | 7/16/2014 | 7/30/2014 | | Y | 60 | 40 | | | 2/6/2002 | 2/19/2002 | 3/22/2002 | N | A63 | \$1,118.50 | 1,536.50 | 2 | N | N | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 4421 | ACTIVITY THERAPIST | | 100 | | | 1/6/2015 | 1/20/2015 | 1/20/2015 | Y | | | | | | | | N | A64 | \$1,143.50- 1,568.00 | 2 | N | N | | 12 | N | N |
| 4427 | ACTIVITY THERAPY COORDINATOR | | 100 | | | 4/22/2014 | 5/22/2014 | 5/6/2014 | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | N | | 12 | N | N |
| 0761 | ADMINISTRATIVE ANALYST I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 1/4/1989 | 1/19/1989 | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 0762 | ADMINISTRATIVE ANALYST II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 3/6/1985 | 3/20/1985 | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | N | N |
| 0763 | ADMINISTRATIVE ANALYST III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 8/14/1980 | 9/10/1980 | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 0004 | ADMINISTRATIVE OFFICE SUPPORT ASSISTANT | | 100 | | | 2/19/2015 | 3/9/2015 | | Y | | 100 | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | Y | N |
| 5130 | ADULT PROTECTIVE AND COMMUNITY SUPERVISOR | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 11/1/1989 | 11/14/1989 | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 5199 | ADULT PROTECTIVE AND COMMUNITY WORKER I | | 100 | | | 2/3/2014 | | 2/18/2014 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 5200 | ADULT PROTECTIVE AND COMMUNITY WORKER II | | 100 | | | 2/3/2014 | | 2/18/2014 | Y | | 100 | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 0690 | AFFORDABLE HOUSING CONSULTANT (MENTAL HEALTH) | | 100 | | | 9/8/2011 | 10/6/2011 | 9/22/2011 | N | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | N | N |
| 8561 | AGENT (LIQUOR CONTROL) | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | Y | | 0 | N | N |
| 5139 | AGING PROGRAM SPECIALIST I | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 5140 | AGING PROGRAM SPECIALIST II | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 7566 | AGRICULTURAL EXPORT FACILITY MANAGER | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N |
| 7570 | AGRICULTURAL LOAN OFFICER | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7562 | AGRICULTURE DEVELOPMENT FUND REPRESENTATIVE | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | Y | | 0 | N | N |
| 7560 | AGRICULTURE MARKET REPORTER | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | Y | | 0 | N | N |
| 7561 | AGRICULTURE PROMOTION SPECIALIST | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 8515 | AIR DEPOT MAINTENANCE SPECIALIST I | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00 | 2,047.00 | 2 | N | Y | | 0 | N | N |
| 8516 | AIR DEPOT MAINTENANCE SPECIALIST II | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00 | 2,309.00 | 2 | N | Y | | 0 | N | N |
| 8517 | AIR DEPOT MAINTENANCE SPECIALIST III | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00 | 2,666.50 | 1 | N | Y | | 0 | N | N |
| 7546 | ANIMAL HEALTH ENFORCEMENT SUPERVISOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7542 | ANIMAL HEALTH INSPECTOR | | | | | | | | N | | | | | | | | N | A15 | \$1,134.50 | 1,564.50 | 2 | N | Y | | 0 | N | N |
| 7545 | ANIMAL HEALTH OFFICER | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00 | 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7544 | ANIMAL HEALTH PROGRAM COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00 | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 0751 | APPEALS REFEREE I | | 100 | | | 9/4/2012 | 10/16/2012 | 9/18/2012 | Y | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 2 | N | N | | 12 | N | N |
| 0752 | APPEALS REFEREE II | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | 50 | 50 | | | 3/28/1974 | 11/17/1975 | | N | A27 | \$1,747.50 | 2,555.50 | 2 | N | N | | 12 | N | N |
| 0753 | APPEALS REFEREE III | | 100 | | | 9/4/2012 | 10/2/2012 | 9/18/2012 | Y | | 100 | | | 3/1/1988 | 2/6/1991 | | N | A29 | \$1,919.50 | 2,780.00 | 0 | N | N | | 12 | N | N |
| 7687 | APPRAISAL SPECIALIST | | | | | | | | N | | | | | | | | N | A29 | \$1,919.50 | 2,780.00 | 0 | N | Y | | 0 | N | N |
| 7681 | APPRAISER I | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50 | 1,682.50 | 2 | N | Y | | 0 | N | N |
| 7682 | APPRAISER II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00 | 2,047.00 | 2 | N | Y | | 0 | N | N |
| 7683 | APPRAISER III | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50 | 2,454.50 | 2 | N | Y | | 0 | N | N |
| 7685 | APPRAISER SUPERVISOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00 | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 1255 | ARCHAEOLOGIST | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 1 | N | N | | 12 | N | N |
| 4735 | ARCHITECT I | | 100 | | | 9/2/2014 | 10/2/2014 | 9/16/2014 | N | | | | | | | | N | A28 | \$1,812.00 | 2,666.50 | 1 | N | N | | 12 | Y | N |
| 4736 | ARCHITECT II | | 100 | | | 9/2/2014 | 10/2/2014 | 9/16/2014 | N | | 100 | | | 3/27/1985 | 4/15/1985 | | N | A30 | \$1,995.50 | 2,900.50 | 0 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 4737 | ARCHITECT III | | 100 | | | 9/2/2014 | 9/16/2014 | | N | | | | | | | | N | A33 | \$2,309.00- | 3,231.50 | 0 | N | N | | 12 | N | N |
| 4470 | AREA SUBSTANCE ABUSE TREATMENT COORDINATOR | | 100 | | | 11/3/2014 | 12/3/2014 | | Y | | 100 | | | 1/27/1993 | 2/9/1993 | 2/26/1993 | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | N | N |
| 5161 | AREA SUPERVISOR BUSINESS ENTERPRISES FOR THE BLIND | | 100 | | | 6/14/2006 | 10/17/2006 | 6/29/2006 | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | N | | 12 | N | N |
| 7780 | ARTS COUNCIL PROGRAM SPECIALIST I | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | Y | | 0 | N | N |
| 7781 | ARTS COUNCIL PROGRAM SPECIALIST II | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | Y | | 0 | N | N |
| 7675 | ASSESSMENT REPRESENTATIVE I (TAX COMMISSION) | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7676 | ASSESSMENT REPRESENTATIVE II (TAX COMMISSION) | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 2 | N | Y | | 0 | N | N |
| 0586 | ASSISTANT CENTER DIRECTOR (ADMINISTRATION) | | 100 | | | 1/17/2012 | 1/31/2012 | | Y | | 100 | | | 10/25/1982 | 11/18/1982 | | N | A27 | \$1,747.50- | 2,555.50 | 0 | N | N | | 12 | N | N |
| 8503 | ASSISTANT FIRE CHIEF | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- | 2,555.50 | 1 | N | Y | | 0 | N | N |
| 5176 | ASSISTANT SUPV (BUSINESS ENTERPRISES FOR BLIND) | | 100 | | | 2/9/2005 | 3/8/2005 | 2/24/2005 | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | N | | 12 | N | N |
| 5302 | ASSISTANT VETERANS HOME ADMINISTRATOR | | | | | 10/1/2012 | | 10/15/2012 | Y | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | Y | 12 | N | N |
| 4401 | ASSOCIATE PSYCHOLOGIST II | | 100 | | | 8/14/1991 | 8/27/1996 | | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | N | N |
| 4104 | ASSOCIATE PUBLIC HEALTH LABORATORY SCIENTIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | N | | 12 | Y | N |
| 0305 | AUDITOR I | | 100 | | | 2/27/2015 | 3/13/2015 | 3/13/2015 | Y | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 1 | N | N | | 6 | N | N |
| 0304 | AUDITOR II | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | N | N |
| 6033 | AUTOMOTIVE EQUIPMENT OFFICER | | 100 | | | 5/27/1982 | 6/21/1982 | | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | N | N |
| 2051 | BAKER I | | 100 | | | 12/15/2014 | 12/29/2014 | 12/29/2014 | Y | | | | | | | | N | A08 | \$911.00- | 1,204.50 | 2 | N | N | | 12 | N | N |
| 2052 | BAKER II | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A12 | \$1,043.00- | 1,401.50 | 2 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | | |
|------|---------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|----------|--------------|--------------|----------------|----|-------|---------------------------|----------|-----|-----|----------|------------------------|--------------|-------------|---|---|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | | |
| 2053 | BAKER III | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A14 | \$1,100.00- | 1,508.50 | 2 | | N | N | | 12 | N | N |
| 6302 | BARBER | | | | | 11/1/2011 | 11/15/2011 | | Y | | | | | | | | N | A61 | \$1,033.50- | 1,406.50 | 2 | | N | N | Y | 12 | N | N |
| 4384 | BEHAVIOR INTERVENTION TECHNICIAN (DD) | | 100 | | | 7/16/2012 | 7/31/2012 | | Y | | | | | | | | N | A63 | \$1,118.50- | 1,536.50 | 2 | | N | N | | 12 | N | N |
| 4510 | BEHAVIORAL TECHNICIAN | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A62 | \$1,083.50- | 1,457.00 | 2 | | N | N | | 12 | N | N |
| 4511 | BEHAVIORAL TECHNICIAN SUPERVISOR | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A15 | \$1,134.50- | 1,564.50 | 2 | | N | N | | 12 | N | N |
| 4509 | BEHAVIORAL TECHNICIAN TRAINEE | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A09 | \$939.00- | 1,246.00 | 2 | | N | N | | 12 | N | N |
| 6101 | BOILER OPERATOR | | 100 | | | 7/1/2011 | | | Y | | | | | | | | N | A15 | \$1,134.50- | 1,564.50 | 2 | | N | N | | 12 | N | N |
| 8576 | BOILER/PRESSURE VESSEL INSPECTOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 2 | | N | Y | | 0 | N | N |
| 0368 | BUDGET ANALYST I | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | | N | N | | 12 | N | N |
| 0369 | BUDGET ANALYST II | | 100 | | | 12/26/2014 | 1/9/2015 | 1/9/2015 | Y | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | | N | N | | 12 | N | N |
| 0370 | BUDGET ANALYST III | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | | N | N | | 12 | N | N |
| 0390 | BUDGET AND PLANNING ANALYST I | | 100 | | | 1/27/2015 | 2/10/2015 | 2/10/2015 | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | | N | N | | 12 | N | N |
| 0391 | BUDGET AND PLANNING ANALYST II | | 100 | | | 1/27/2015 | 2/10/2015 | 2/10/2015 | Y | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | | N | N | | 12 | N | N |
| 0392 | BUDGET AND PLANNING SENIOR ANALYST | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | 100 | | | | | | | N | A29 | \$1,919.50- | 2,780.00 | 0 | | N | N | | 12 | N | N |
| 6042 | BUILDING CONSTRUCTION SUPERVISOR | | 100 | | | 12/1/2014 | 12/15/2014 | | N | | | | | | | | N | A20 | \$1,359.50- | 1,919.50 | 1 | | N | N | | 12 | N | N |
| 6040 | BUILDING CONSTRUCTION WORKER I | | 100 | | | 2/20/2015 | 3/6/2015 | 3/6/2015 | Y | | | | | | | | N | A16 | \$1,171.00- | 1,622.00 | 2 | | N | N | | 12 | N | N |
| 6041 | BUILDING CONSTRUCTION WORKER II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | | N | N | | 12 | N | N |
| 0540 | BUILDING MANAGER I | | 100 | | | 5/3/1995 | 5/16/1995 | 6/9/1995 | N | 100 | | | 4/2/1980 | 4/25/1980 | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 0541 | BUILDING MANAGER II | | 100 | | | 9/28/1994 | 10/11/1994 | 11/4/1994 | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | N | N | | 12 | N | N | |
| 0221 | BUYER I | | 100 | | | 10/15/2014 | 10/29/2014 | 10/29/2014 | Y | | 100 | | | 9/5/2001 | 10/2/2001 | 9/20/2001 | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 0222 | BUYER II | | 100 | | | 7/30/2014 | 8/13/2014 | 8/13/2014 | Y | | 100 | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 0223 | BUYER III | | 100 | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N | |
| 0224 | BUYER IV | | 100 | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | Y | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | N | | 12 | N | N | |
| 4702 | CAPITAL IMPROVEMENTS SPECIALIST I | | 100 | | | 12/1/2014 | 12/31/2014 | 12/15/2014 | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | N | N | | 12 | N | N | |
| 4703 | CAPITAL IMPROVEMENTS SPECIALIST II | | 100 | | | 12/1/2014 | 12/31/2014 | 12/15/2014 | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N | |
| 0665 | CAPITOL POLICE COMMUNICATIONS OPERATOR | | 100 | | | 11/1/2011 | 11/15/2011 | | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N | |
| 0663 | CAPITOL POLICE CORPORAL | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | N | | 12 | N | N | |
| 0662 | CAPITOL POLICE LIEUTENANT | | | | | | | | N | | 100 | | | 4/3/2002 | 4/16/2002 | 4/30/2002 | N | A28 | \$1,812.00- 2,666.50 | 1 | N | N | | 12 | N | N | |
| 0660 | CAPITOL POLICE OFFICER | | 30 | | 70 | 11/19/2014 | 12/12/2014 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | | 12 | Y | N | |
| 0661 | CAPITOL POLICE SERGEANT | | 30 | 30 | 40 | 12/5/1984 | 12/12/1984 | | N | | 100 | | | 5/22/2002 | 6/4/2002 | 6/18/2002 | N | A24 | \$1,564.50- 2,217.00 | 2 | N | N | | 12 | N | N | |
| 6052 | CARPENTER | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | 100 | | | 11/1/2000 | 11/14/2000 | 12/5/2000 | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 6054 | CARPENTER SUPERVISOR | | 100 | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | N | N | |
| 5191 | CASE ANALYST | | 100 | | | 6/7/2006 | 6/14/2006 | 6/22/2006 | N | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N | |
| 5192 | CASE ANALYST SUPERVISOR | | 100 | | | 6/7/2006 | 6/14/2006 | 6/22/2006 | N | | 100 | | | 5/20/2013 | 6/3/2013 | | Y | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 4448 | CASE MANAGEMENT/ASSESSMENT SUPERVISOR | | 100 | | | 2/17/2015 | 3/3/2015 | | Y | | 100 | | | 8/16/1983 | 8/29/1983 | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |
| 4445 | CASE MANAGER I (DEVELOPMENTAL DISABILITIES) | | 100 | | | 2/18/2015 | 3/4/2015 | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 4446 | CASE MANAGER II (DEVELOPMENTAL DISABILITIES) | | 100 | | | 1/20/2015 | 2/9/2015 | 2/3/2015 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N |
| 4447 | CASE MANAGER III (DEVELOPMENTAL DISABILITIES) | | 100 | | | 11/21/2014 | 12/5/2014 | 12/5/2014 | Y | | 100 | | | 11/10/2004 | 12/7/2004 | 11/24/2004 | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 4001 | CERTIFIED DENTAL ASSISTANT | | | | | 7/16/2014 | 7/30/2014 | | N | | | | | | | | N | A62 | \$1,083.50- 1,457.00 | 2 | N | N | Y | 12 | N | N |
| 4111 | CHEMIST I | | 100 | | | 1/23/2015 | 2/6/2015 | 2/6/2015 | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N |
| 4112 | CHEMIST II | | 100 | | | 1/23/2015 | 2/6/2015 | 2/6/2015 | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 4113 | CHEMIST III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 4114 | CHEMIST IV | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 0321 | CHIEF ACCOUNTANT | | 100 | | | 9/19/2001 | 10/2/2001 | 10/16/2001 | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 0838 | CHIEF PUBLIC UTILITY ACCOUNTANT | | 100 | | | 7/17/1985 | 7/24/1985 | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | N | | 12 | N | N |
| 0658 | CHIEF SECURITY OFFICER | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 0842 | CHIEF UTILITY ECONOMIST | | 100 | | | 11/2/1994 | 11/22/1994 | 12/9/1994 | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | N | | 12 | N | N |
| 1000 | CHILD CARE FACILITY SPECIALIST I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 1001 | CHILD CARE FACILITY SPECIALIST II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | N | | 12 | N | N |
| 1002 | CHILD CARE FACILITY SPECIALIST III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |
| 1006 | CHILD CARE PROGRAM SPECIALIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 5337 | CHILD PLACEMENT COORDINATOR (SOCIAL SERVICES) | | 100 | | | 1/19/1981 | 2/4/1981 | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 5276 | CHILD SUPPORT ENFORCEMENT ADMINISTRATOR | | 100 | | | 5/2/2001 | 5/15/2001 | 5/29/2001 | N | | 100 | | | 7/2/2003 | 7/29/2003 | 7/17/2003 | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |
| 5274 | CHILD SUPPORT ENFORCEMENT SUPERVISOR | | 100 | | | 5/1/1992 | 8/15/2000 | | N | | 100 | | | 11/17/2014 | 12/1/2014 | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 5264 | CHILD SUPPORT SPECIALIST | | 100 | | | 1/13/2015 | 3/13/2015 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | | N | N | 12 | N | N |
| 4482 | CHILDREN'S PSYCHIATRIC CARE SUPERVISOR | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | 100 | | | | 7/30/2003 | 8/26/2003 | 8/14/2003 | N | A13 | \$1,076.00- 1,478.00 | 2 | | N | N | 12 | N | N |
| 5186 | CHILDREN'S SERVICE PROGRAM MANAGER | | 100 | | | 5/16/2014 | 5/30/2014 | | Y | 100 | | | | 3/15/1974 | 4/22/1974 | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | N | 12 | N | N |
| 5201 | CHILDREN'S SERVICE SPECIALIST | | 100 | | | 5/16/2014 | 5/30/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N |
| 5184 | CHILDREN'S SERVICE SUPERVISOR | | 100 | | | 5/16/2011 | 5/30/2014 | | N | 100 | | | | | | | Y | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N |
| 5180 | CHILDREN'S SERVICE WORKER I | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | 12 | N | N |
| 5181 | CHILDREN'S SERVICE WORKER II | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | | N | N | 12 | N | N |
| 5182 | CHILDREN'S SERVICE WORKER III | | | | | | | | N | 100 | | | | 7/1/2014 | 7/1/2014 | | Y | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | 12 | N | N |
| 5183 | CHILDREN'S SERVICE WORKER IV | | | | | | | | N | 100 | | | | 7/1/2014 | 7/1/2014 | | Y | A24 | \$1,564.50- 2,217.00 | 0 | | N | N | 12 | N | N |
| 5153 | CHILDREN'S SPECIALIST FOR THE BLIND | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | 12 | N | N |
| 4777 | CIVIL ENGINEER (DAM SAFETY) | | 100 | | | 12/1/2014 | 12/15/2014 | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | | N | N | 12 | N | N |
| 5260 | CLAIMS AND RESTITUTION TECHNICIAN I | | 100 | | | 2/1/2013 | 2/15/2013 | 2/15/2013 | N | 100 | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | N | 12 | N | N |
| 5261 | CLAIMS AND RESTITUTION TECHNICIAN II | | 100 | | | 5/6/1998 | 8/15/2000 | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | | N | N | 12 | N | N |
| 0719 | CLAIMS EXAMINER | 100 | | | | 4/15/2011 | | 5/20/2011 | Y | 100 | | | | 6/7/2006 | 9/5/2006 | | N | A14 | \$1,100.00- 1,508.50 | 2 | | N | N | 12 | N | N |
| 0781 | CLAIMS SPECIALIST I | 100 | | | | 4/15/2011 | | 5/20/2011 | Y | 100 | | | | 12/3/1986 | 6/19/1987 | | N | A17 | \$1,208.50- 1,682.50 | 2 | | N | N | 12 | N | N |
| 0782 | CLAIMS SPECIALIST II | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | | N | N | 0 | N | N |
| 0722 | CLAIMS SUPERVISOR | | | | | 8/9/1976 | 8/12/1976 | | N | 100 | | | | 1/14/2015 | 1/28/2015 | 1/28/2015 | Y | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | 12 | N | N |
| 0031 | CLERICAL SERVICES SUPERVISOR (FAMILY SERVICES) | | | | | | | | N | 100 | | | | 6/7/1995 | 6/27/1995 | 7/20/1995 | N | A19 | \$1,313.00- 1,812.00 | 1 | | N | N | 12 | N | N |

Office of Administration
Division of Personnel

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 5278 | CLINICAL CASEWORK ASSISTANT I | | 100 | | | 1/14/2015 | 1/28/2015 | 1/28/2015 | Y | | | | | | | | N | A66 | \$1,217.00- 1,686.00 | 2 | N | N | | 12 | Y | N | |
| 5279 | CLINICAL CASEWORK ASSISTANT II | | 100 | | | 1/14/2015 | 1/28/2015 | 1/28/2015 | Y | | 100 | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | Y | N | |
| 5284 | CLINICAL CASEWORK PRACTITIONER I | | 100 | | | 12/5/2014 | 12/19/2014 | 12/19/2014 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | Y | N | |
| 5285 | CLINICAL CASEWORK PRACTITIONER II | | 100 | | | 2/4/2015 | 2/18/2015 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | Y | N | |
| 5280 | CLINICAL SOCIAL WORK SPECIALIST | | | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | Y | 12 | Y | N | |
| 5286 | CLINICAL SOCIAL WORK SUPERVISOR | | | | | 7/16/2014 | 7/30/2014 | | Y | | | | | 4/10/2002 | 4/23/2002 | 5/7/2002 | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | Y | 12 | Y | N | |
| 7861 | COMBATIVE SPORTS ADMINISTRATOR | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | Y | Y | | 0 | N | N | |
| 7325 | COMMUNICATIONS SPECIALIST | | 100 | | | 11/7/2014 | 12/8/2014 | 11/21/2014 | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 7337 | COMMUNICATIONS-WARNING OFFICER | | 100 | | | 6/28/1989 | 7/18/1989 | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |
| 7890 | COMMUNITY DEVELOPMENT REPRESENTATIVE I | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 7891 | COMMUNITY DEVELOPMENT REPRESENTATIVE II | | 100 | | | 3/11/2014 | 3/25/2014 | 3/25/2014 | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N | |
| 7892 | COMMUNITY DEVELOPMENT REPRESENTATIVE III | | 100 | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N | |
| 4552 | COMMUNITY MENTAL HEALTH SERVICES SUPERVISOR | | 100 | | | 9/5/2014 | 9/19/2014 | 9/19/2014 | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |
| 5088 | COMMUNITY SERVICES COORD (YOUTH SERVICES) | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 0198 | COMPUTER INFORMATION TECHNOLOGY MANAGER I | | 100 | | | 11/29/2006 | 6/15/2011 | 12/14/2006 | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | Y | N | | 12 | Y | N | |
| 0167 | COMPUTER INFORMATION TECHNOLOGY SPECIALIST III | | 100 | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | N | | 12 | Y | N | |
| 0157 | COMPUTER INFORMATION TECHNOLOGY SUPERVISOR I | | 100 | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | Y | N | |
| 0158 | COMPUTER INFORMATION TECHNOLOGY SUPERVISOR II | | 100 | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A33 | \$2,309.00- 3,231.50 | 0 | N | N | | 12 | Y | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | | Register | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|----------|------------------------|-------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Specialties | Extensions | |
| 0136 | COMPUTER OPERATIONS SUPERVISOR I | | 100 | | | 1/30/2008 | 2/26/2008 | 2/14/2006 | N | | 100 | | | 10/24/1967 | 11/8/1967 | | N | A23 | \$1,508.50- | 2,129.00 | 1 | N | Y | | 12 | N | N | |
| 0137 | COMPUTER OPERATIONS SUPERVISOR II | | 100 | | | 6/20/2001 | 7/3/2001 | 7/17/2001 | N | | 100 | | | 9/16/1977 | 10/14/1977 | | N | A27 | \$1,747.50- | 2,555.50 | 0 | N | Y | | 12 | N | N | |
| 0133 | COMPUTER OPERATOR I | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- | 1,478.00 | 2 | N | Y | | 0 | N | N | |
| 0134 | COMPUTER OPERATOR II | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- | 1,682.50 | 2 | N | Y | | 0 | N | N | |
| 0135 | COMPUTER OPERATOR III | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | Y | | 0 | N | N | |
| 0132 | COMPUTER OPERATOR TRAINEE | | | | | | | | N | | | | | | | | N | A09 | \$939.00- | 1,246.00 | 2 | N | Y | | 0 | N | N | |
| 6144 | CONSTRUCTION INSPECTOR | | 100 | | | 2/9/2015 | 3/23/2015 | 2/23/2015 | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 2 | N | N | | 12 | N | N | |
| 6145 | CONSTRUCTION INSPECTOR SUPERVISOR | | 100 | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | N | N | |
| 7588 | CONSUMER SERVICES COORDINATOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | Y | | 0 | N | N | |
| 7585 | CONSUMER SERVICES SPECIALIST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 7586 | CONSUMER SERVICES SPECIALIST II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | Y | | 0 | N | N | |
| 4706 | CONTRACT SPECIALIST I (OFFICE OF ADMINISTRATION) | | 100 | | | 9/30/2013 | 10/29/2013 | 10/14/2013 | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | N | N | |
| 4707 | CONTRACT SPECIALIST II (OFFICE OF ADMINISTRATION) | | 100 | | | 2/2/2015 | 3/3/2015 | 2/17/2015 | N | | | | | | | | N | A27 | \$1,747.50- | 2,555.50 | 0 | N | N | | 12 | N | N | |
| 0729 | CONTRIBUTIONS EXAMINER | | 100 | | | 4/15/2011 | | 5/20/2011 | Y | 100 | | | | 12/3/1986 | 6/19/1987 | | N | A14 | \$1,100.00- | 1,508.50 | 2 | N | N | | 12 | N | N | |
| 0783 | CONTRIBUTIONS SPECIALIST I | | 100 | | | 4/15/2011 | | 5/20/2011 | Y | 100 | | | | 12/3/1986 | 6/19/1987 | | N | A17 | \$1,208.50- | 1,682.50 | 2 | N | N | | 12 | N | N | |
| 0784 | CONTRIBUTIONS SPECIALIST II | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | N | | 0 | N | N | |
| 0733 | CONTRIBUTIONS SUPERVISOR | | 100 | | | 4/16/2003 | 7/15/2003 | 5/1/2003 | N | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | A21 | \$1,406.00- | 1,995.50 | 1 | N | N | | 12 | N | N | |
| 2061 | COOK I | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | | N | A07 | \$886.00- | 1,146.00 | 2 | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 2062 | COOK II | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | | N | N | 12 | N | N | |
| 2063 | COOK III | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | | N | N | 12 | N | N | |
| 0989 | COORDINATOR OF CHILDREN'S PROGRAMS | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | | N | N | 12 | N | N | |
| 5169 | COORDINATOR, PREVENTION OF BLINDNESS | | 100 | | | 7/1/1980 | 7/15/1980 | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | | N | N | 12 | N | N | |
| 5116 | CORRECTIONS CASE MANAGER I | 40 | 60 | | | 11/1/2011 | | 1/20/2012 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | 12 | N | N | |
| 5092 | CORRECTIONS CASE MANAGER II | 40 | 60 | | | 11/1/2011 | | 1/20/2012 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | | N | N | 12 | N | N | |
| 5093 | CORRECTIONS CASE MANAGER III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | | N | N | 12 | N | N | |
| 5020 | CORRECTIONS CLASSIFICATION ASSISTANT | 50 | | | 50 | 8/17/1978 | 9/11/1978 | | N | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | A17 | \$1,208.50- 1,682.50 | 2 | | N | N | 12 | N | N | |
| 5015 | CORRECTIONS IDENTIFICATION OFFICER | | 100 | | | 11/27/2002 | 12/24/2002 | 12/12/2002 | N | 100 | | | | 9/5/1974 | 9/30/1974 | | N | A15 | \$1,134.50- 1,564.50 | 2 | | N | N | 12 | N | N | |
| 5001 | CORRECTIONS OFFICER I | | | | | 10/2/2013 | | | N | | | | | | | | N | A66C | \$1,177.50- 1,628.50 | 2 | | N | N | Y | 0 | N | N |
| 5002 | CORRECTIONS OFFICER II | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | 100 | | | | 12/23/2013 | 5/30/2014 | | N | A68C | \$1,255.50- 1,754.00 | 2 | | N | N | 12 | N | N | |
| 5003 | CORRECTIONS OFFICER III | | 100 | | | 1/31/1977 | 2/11/1977 | | N | 100 | | | | 7/1/2014 | | 7/15/2014 | Y | A20 | \$1,359.50- 1,919.50 | 1 | | N | N | 12 | N | N | |
| 5016 | CORRECTIONS RECORDS OFFICER I | | 100 | | | 12/30/2014 | 1/13/2015 | 1/13/2015 | Y | 100 | | | | 1/27/1965 | 2/24/1965 | | N | A15 | \$1,134.50- 1,564.50 | 2 | | N | N | 12 | N | N | |
| 5017 | CORRECTIONS RECORDS OFFICER II | | 100 | | | 12/30/2014 | 1/13/2015 | 1/13/2015 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | 12 | N | N | |
| 5018 | CORRECTIONS RECORDS OFFICER III | | 100 | | | 12/30/2014 | 1/13/2015 | 1/13/2015 | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | 12 | N | N | |
| 5005 | CORRECTIONS SUPERVISOR I | | 60 | | 40 | 1/31/1977 | 2/11/1977 | | N | 100 | | | | 7/1/2014 | | 7/15/2014 | Y | A23 | \$1,508.50- 2,129.00 | 1 | | N | N | 12 | N | N | |
| 5006 | CORRECTIONS SUPERVISOR II | | 50 | | 50 | 9/27/1976 | 2/11/1977 | | N | 100 | | | | 7/1/2014 | | 7/15/2014 | Y | A27 | \$1,747.50- 2,555.50 | 1 | | N | N | 12 | N | N | |
| 5035 | CORRECTIONS TRAINING OFFICER | | 100 | | | 11/10/2014 | 12/1/2014 | 11/24/2014 | Y | 100 | | | | 11/16/1977 | 12/7/1977 | | N | A24 | \$1,564.50- 2,217.00 | 2 | | N | N | 12 | Y | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|----------|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 5334 | CORRESPONDENCE AND INFORMATION SPECIALIST I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 1/10/1996 | 1/23/1996 | 2/8/1996 | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N | |
| 5335 | CORRESPONDENCE AND INFORMATION SPECIALIST II | | 100 | | | 7/25/1974 | 8/29/1974 | | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | N | N | |
| 6311 | COSMETOLOGIST | | | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A61 | \$1,033.50- | 1,406.50 | 2 | N | N | Y | 12 | N | N | |
| 4439 | COUNSELOR-IN-TRAINING | | | | | 8/6/2012 | | 8/20/2012 | Y | | | | | | | | N | A20 | \$1,359.50- | 1,919.50 | 1 | N | N | Y | 12 | N | N | |
| 0089 | COURT REPORTER I | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | N | | 0 | N | N | |
| 0090 | COURT REPORTER II | | 100 | | | 5/12/2004 | 6/8/2004 | 5/27/2004 | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | N | | 12 | N | N | |
| 0091 | COURT REPORTER SUPERVISOR | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- | 2,555.50 | 0 | N | N | | 0 | N | N | |
| 1209 | CULTURAL RESOURCE PRESERVATIONIST I | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | N | N | |
| 1210 | CULTURAL RESOURCE PRESERVATIONIST II | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | N | N | |
| 2003 | CUSTODIAL WORK SUPERVISOR | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | N | | 12 | N | N | |
| 2001 | CUSTODIAL WORKER I | | | | | 10/27/2010 | | | N | | | | | | | | N | A05 | \$839.50- | 1,058.50 | 2 | N | N | Y | 0 | N | N | |
| 2002 | CUSTODIAL WORKER II | | 100 | | | 1/7/2015 | 2/5/2015 | 1/21/2015 | Y | | | | | | | | N | A07 | \$886.00- | 1,146.00 | 2 | N | N | | 12 | N | N | |
| 4002 | DENTAL ASSISTANT | | 100 | | | 8/29/2007 | 9/25/2007 | 9/13/2007 | N | | | | | | | | N | A59 | \$975.50- | 1,295.00 | 2 | N | N | | 12 | N | N | |
| 4003 | DENTAL HYGIENIST | | | | | 7/16/2014 | 7/30/2014 | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | Y | 12 | N | N | |
| 4005 | DENTIST I | | | | | 8/20/2012 | | | N | | | | | | | | N | A34 | \$2,406.00- | 3,376.50 | 0 | N | N | Y | 12 | N | N | |
| 4006 | DENTIST II | | | | | 8/20/2012 | | | N | | | | | | | | N | A36 | \$2,611.00- | 3,682.00 | 0 | N | N | Y | 12 | N | N | |
| 4007 | DENTIST III | | | | | 8/20/2012 | | | N | | | | | | | | N | A38 | \$2,840.00- | 4,021.00 | 0 | N | N | Y | 12 | N | N | |
| 8504 | DEPUTY FIRE CHIEF | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 1 | N | Y | | 0 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 4723 | DESIGN ENGINEER I | | 100 | | | 4/17/2014 | 5/1/2014 | 5/1/2014 | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 1 | N | N | | 12 | Y | N |
| 4724 | DESIGN ENGINEER II | | 100 | | | 1/26/2015 | 2/24/2015 | 2/9/2015 | N | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | N | N |
| 4725 | DESIGN ENGINEER III | | 100 | | | 4/17/2014 | 5/1/2014 | 5/1/2014 | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | N | | 12 | N | N |
| 4739 | DESIGNER I | | 100 | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 4740 | DESIGNER II | | 100 | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 4741 | DESIGNER III | | | | | | | | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 4380 | DEVELOPMENTAL ASSISTANT I | | | | | 10/2/2013 | | | N | | | | | | | | N | A57 | \$920.50- 1,191.00 | 2 | N | N | Y | 0 | N | N |
| 4381 | DEVELOPMENTAL ASSISTANT II | | 100 | | | 10/2/2013 | | | Y | | 100 | | | 10/11/2006 | 7/24/2009 | | N | A60 | \$1,003.00- 1,339.50 | 2 | N | N | | 12 | N | N |
| 4382 | DEVELOPMENTAL ASSISTANT III | | 100 | | | 7/18/2011 | | | Y | | 100 | | | 6/21/2006 | 7/5/2006 | 7/18/2006 | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | N | N |
| 4453 | DEVELOPMENTAL DISABILITIES COMMUNITY PROGRAM COORD | | 100 | | | 12/31/2014 | 1/14/2015 | 1/14/2015 | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 4452 | DEVELOPMENTAL DISABILITIES COMMUNITY SPECIALIST | | 100 | | | 1/28/2015 | 2/16/2015 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 4450 | DEVELOPMENTAL DISABILITIES COMMUNITY WORKER I | | 100 | | | 2/2/2015 | 2/17/2015 | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | N | N |
| 4451 | DEVELOPMENTAL DISABILITIES COMMUNITY WORKER II | | 100 | | | 12/12/2014 | 12/26/2014 | 12/26/2014 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N |
| 2107 | DIETARY SERVICES COORDINATOR (MENTAL HEALTH) | | 100 | | | 2/14/2014 | 3/17/2014 | 2/28/2014 | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 2101 | DIETITIAN I | | | | | 7/18/2011 | | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | Y | 12 | N | N |
| 2102 | DIETITIAN II | | | | | 7/18/2011 | | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | Y | 12 | N | N |
| 2103 | DIETITIAN III | | | | | 7/18/2011 | | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | Y | 12 | N | N |
| 2104 | DIETITIAN IV | | 100 | | | 2/22/2006 | 5/23/2006 | 3/9/2006 | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 2071 | DINING ROOM SUPERVISOR | | 100 | | | 2/18/2015 | 3/4/2015 | 3/4/2015 | Y | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | N | | 12 | N | N |
| 0866 | DISABILITY PROGRAM REPRESENTATIVE | | 100 | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | N | | 12 | N | N |
| 0868 | DISABILITY PROGRAM SPECIALIST | | 100 | | | 7/1/2014 | 7/15/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 7900 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7901 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST II | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7903 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST III | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | Y | | 0 | N | N |
| 0841 | ECONOMIST | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | N | N |
| 0465 | ECONOMIST (OFFICE OF ADMINISTRATION/REVENUE) | | 100 | | | 4/23/2014 | 9/2/2014 | 5/7/2014 | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | N | | 12 | N | N |
| 3031 | EDUCATION ASSISTANT I | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A07 | \$886.00- 1,146.00 | 2 | N | N | | 12 | N | N |
| 3032 | EDUCATION ASSISTANT II | | 100 | | | 2/11/2015 | 2/25/2015 | 2/25/2015 | Y | 100 | | | | 1/17/2001 | 1/30/2001 | 3/23/2001 | N | A60 | \$1,003.00- 1,339.50 | 2 | N | N | | 12 | N | N |
| 3011 | EDUCATION SUPERVISOR | | 100 | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 6056 | ELECTRICIAN | | 100 | | | 9/28/2012 | | 10/12/2012 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 4126 | ELECTROENCEPHALOGRAPH TECHNICIAN | | 100 | | | 12/1/2014 | 12/31/2014 | 12/15/2014 | Y | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | N | N |
| 8802 | ELECTRONIC GAMING DEVICE COORDINATOR | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | N | Y | | 0 | N | N |
| 8801 | ELECTRONIC GAMING DEVICE SPECIALIST | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | Y | | 0 | N | N |
| 6087 | ELECTRONICS TECHNICIAN | | 100 | | | 12/19/2012 | | 1/2/2013 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 8716 | ELEVATOR/AMUSEMENT RIDE SAFETY INSPECTOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 2 | N | Y | | 0 | N | N |
| 7333 | EMERGENCY MANAGEMENT COORDINATOR | | 100 | | | 1/20/2015 | 2/18/2015 | 2/3/2015 | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|-------------------|-------------------|-------------|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register (months) | Life Special-ties | Exten-sions | |
| 7331 | EMERGENCY MANAGEMENT OFFICER | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | 100 | | | 1/19/1983 | 2/2/1983 | | N | A20 | \$1,359.50- 1,919.50 | 2 | | N | N | | 12 | N | N |
| 7332 | EMERGENCY MANAGEMENT SPECIALIST | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | | 12 | N | N |
| 0980 | EMERGENCY MEDICAL SERVICES INSPECTOR I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | | N | N | | 12 | N | N |
| 0981 | EMERGENCY MEDICAL SERVICES INSPECTOR II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | N | | 12 | N | N |
| 6116 | EMERGENCY PROJECT COORDINATOR | | 100 | | | 9/30/1998 | 8/15/2000 | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | | N | N | | 12 | N | N |
| 4690 | ENERGY ENGINEER I | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 1 | | N | Y | | 0 | N | N |
| 4691 | ENERGY ENGINEER II | | | | | | | | N | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | | N | Y | | 0 | N | N |
| 4692 | ENERGY ENGINEER III | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | | N | Y | | 0 | N | N |
| 4626 | ENERGY SPECIALIST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | Y | | 0 | N | N |
| 4627 | ENERGY SPECIALIST II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | Y | | 0 | N | N |
| 4628 | ENERGY SPECIALIST III | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | Y | | 0 | N | N |
| 4629 | ENERGY SPECIALIST IV | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | | N | Y | | 0 | N | N |
| 4760 | ENGINEER (DAM SAFETY) | | 100 | | | 12/1/2014 | 12/15/2014 | | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | | N | N | | 12 | N | N |
| 0462 | ENVIRONMENTAL EDUCATION & INFORMATION SPECIALIS II | | 100 | | | 11/8/2000 | 11/21/2000 | 12/12/2000 | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | | N | N | | 12 | N | N |
| 0461 | ENVIRONMENTAL EDUCATION & INFORMATION SPECIALIST I | | 100 | | | 7/29/1998 | 3/12/2002 | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | | 12 | N | N |
| 4622 | ENVIRONMENTAL ENGINEER I | | | | | 8/20/2012 | | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 1 | | N | N | Y | 12 | Y | N |
| 4623 | ENVIRONMENTAL ENGINEER II | | | | | 8/20/2012 | | | N | | | | | 1/1/1975 | 11/3/1975 | | N | A29 | \$1,919.50- 2,780.00 | 0 | | N | N | Y | 12 | Y | N |
| 4624 | ENVIRONMENTAL ENGINEER III | | | | | 8/20/2012 | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | | N | N | Y | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 4625 | ENVIRONMENTAL ENGINEER IV | | 100 | | | 9/18/2002 | 9/16/2003 | 10/3/2002 | N | | | | | | | | N | A35 | \$2,505.00- 3,522.50 | 0 | N | N | | 12 | N | N |
| 4612 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST I | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | 100 | | | | 1/1/1975 | 11/3/1975 | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 4613 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST II | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | 100 | | | | 1/1/1975 | 11/3/1975 | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 4614 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST III | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | 100 | | | 3/28/1983 | 4/20/1983 | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 4615 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST IV | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | 100 | | | 4/16/1986 | 5/6/1986 | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 4616 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST V | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 4639 | ENVIRONMENTAL SCIENTIST | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 4618 | ENVIRONMENTAL SPECIALIST I | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | Y | N |
| 4619 | ENVIRONMENTAL SPECIALIST II | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | N | | 12 | Y | N |
| 4620 | ENVIRONMENTAL SPECIALIST III | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | 100 | | | 11/1/1989 | 11/17/1989 | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | Y | N |
| 4621 | ENVIRONMENTAL SPECIALIST IV | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | Y | N |
| 4640 | ENVIRONMENTAL SUPERVISOR | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | | | | | | | | N | A31 | \$2,047.00- 2,967.00 | 0 | N | N | | 12 | N | N |
| 0930 | EPIDEMIOLOGY SPECIALIST | | 100 | | | 11/17/2014 | 12/17/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 0501 | EXECUTIVE I | | 100 | | | 10/22/2014 | 11/5/2014 | 11/5/2014 | Y | | 100 | | | 3/27/2002 | 4/9/2002 | 4/23/2002 | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 0502 | EXECUTIVE II | | 100 | | | 1/15/2015 | 1/29/2015 | 1/29/2015 | Y | | 100 | | | 4/10/2002 | 4/23/2002 | 5/7/2002 | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 4365 | FACILITY ADVISORY NURSE I | | | | | 10/2/2013 | | | Y | | | | | | | | N | A74 | \$1,626.00- 2,305.00 | 1 | N | N | Y | 12 | N | N |
| 4366 | FACILITY ADVISORY NURSE II | | | | | 10/2/2013 | | | Y | | | | | | | | N | A78 | \$1,883.50- 2,772.50 | 1 | N | N | Y | 12 | N | N |
| 4368 | FACILITY ADVISORY NURSE III | | | | | 10/2/2013 | | | Y | | | | | | | | N | A80 | \$2,074.50- 3,016.00 | 1 | N | N | Y | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 6148 | FACILITY ASSESSOR I | | 100 | | | 3/7/2007 | 4/20/2010 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 1 | N | N | | 12 | N | N | |
| 6149 | FACILITY ASSESSOR II | | 100 | | | 3/7/2007 | 4/20/2010 | | Y | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | N | N | |
| 1010 | FACILITY INSPECTOR | | 100 | | | 1/26/2015 | 2/9/2015 | 2/9/2015 | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N | |
| 5250 | FACILITY SURVEYOR I | | 100 | | | 12/24/2013 | | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 5251 | FACILITY SURVEYOR II | | 100 | | | 12/24/2013 | | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N | |
| 5252 | FACILITY SURVEYOR III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 1 | N | N | | 12 | N | N | |
| 6216 | FACTORY MANAGER I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 6217 | FACTORY MANAGER II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N | |
| 5223 | FAMILY SUPPORT ELIGIBILITY PROGRAM MANAGER | | 100 | | | 12/21/1994 | 1/10/1995 | 2/9/1995 | N | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N | |
| 5202 | FAMILY SUPPORT ELIGIBILITY SPECIALIST | | 100 | | | 2/19/2015 | 3/20/2015 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 5221 | FAMILY SUPPORT ELIGIBILITY SUPERVISOR | | 100 | | | 4/3/1995 | 11/14/2000 | | N | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 7521 | FEED AND SEED INSPECTOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 7522 | FEED AND SEED INSPECTOR II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | Y | | 0 | N | N | |
| 7523 | FEED AND SEED INSPECTOR III | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N | |
| 8810 | FINANCIAL AUDITOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | Y | | 0 | N | N | |
| 6130 | FIRE AND SAFETY COORDINATOR | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 2 | N | N | | 12 | N | N | |
| 6131 | FIRE AND SAFETY SPECIALIST | | 100 | | | 2/26/2015 | 3/12/2015 | 3/12/2015 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 8583 | FIRE INSPECTION SUPERVISOR | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | Y | | 0 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|--------------------------------------|--------------|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life Special- (months) ties | Exten- sions | |
| 8581 | FIRE INSPECTOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | Y | | 0 | N | N |
| 8573 | FIRE INVESTIGATION SUPERVISOR | | | | | | | | N | | | | | | | | N | A29 | \$1,919.50- | 2,780.00 | 0 | N | Y | | 0 | N | N |
| 8571 | FIRE INVESTIGATOR | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | Y | | 0 | N | N |
| 8501 | FIREFIGHTER | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | Y | | 0 | N | N |
| 8502 | FIREFIGHTER CREW CHIEF | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 2 | N | Y | | 0 | N | N |
| 7345 | FLOOD PLAIN MANAGEMENT OFFICER | | 100 | | | 5/16/2007 | 7/10/2007 | 5/31/2007 | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | N | N |
| 5306 | FOOD PROGRAM REPRESENTATIVE | | 100 | | | 1/20/1993 | 2/2/1993 | 2/26/1993 | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | N | N |
| 2073 | FOOD SERVICE HELPER I | | | | | 10/27/2010 | | | N | | | | | | | | N | A05 | \$839.50- | 1,058.50 | 2 | N | N | Y | 0 | N | N |
| 2074 | FOOD SERVICE HELPER II | | 100 | | | 2/20/2015 | 3/6/2015 | 3/6/2015 | Y | | 100 | | | | | | N | A07 | \$886.00- | 1,146.00 | 2 | N | N | | 12 | N | N |
| 2066 | FOOD SERVICE MANAGER I | | 100 | | | 12/3/2014 | 1/2/2015 | 12/17/2014 | Y | | | | | | | | N | A17 | \$1,208.50- | 1,682.50 | 1 | N | N | | 12 | N | N |
| 2067 | FOOD SERVICE MANAGER II | | 100 | | | 12/3/2014 | 1/2/2015 | 12/17/2014 | Y | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 1 | N | N | | 12 | N | N |
| 7536 | FUEL DEVICE SAFETY INSPECTOR | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | Y | | 0 | N | N |
| 7539 | FUEL DEVICE SAFETY SPECIALIST | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | Y | | 0 | N | N |
| 5100 | FUNCTIONAL UNIT MANAGER (CORRECTIONS) | | 100 | | | 2/11/2015 | 2/25/2015 | 2/25/2015 | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | N | N |
| 7864 | FUNERAL ESTABLISHMENT INSPECTOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | Y | | 0 | N | N |
| 6034 | GARAGE SUPERVISOR | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 1 | N | N | | 12 | Y | N |
| 0021 | GENERAL OFFICE ASSISTANT | | 100 | | | 9/1/2011 | 6/14/2012 | | Y | | | | | | | | N | A07 | \$886.00- | 1,146.00 | 2 | N | N | | 12 | N | N |
| 4813 | GEOGRAPHIC INFORMATION SYSTEMS ANALYST | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 4820 | GEOGRAPHIC INFORMATION SYSTEMS COORDINATOR | | 100 | | | 11/1/2011 | 11/15/2011 | | Y | | | | | | | | N | A34 | \$2,406.00- | 3,376.50 | 0 | Y | N | | 12 | N | N |
| 4815 | GEOGRAPHIC INFORMATION SYSTEMS SPECIALIST | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A30 | \$1,995.50- | 2,900.50 | 0 | N | N | | 12 | N | N |
| 4810 | GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN I | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 4811 | GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN II | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | N | | 12 | N | N |
| 4762 | GEOLOGIST I | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | N | N | | 12 | N | N |
| 4763 | GEOLOGIST II | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | N | | 12 | N | N |
| 4764 | GEOLOGIST III | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | N | N |
| 4765 | GEOLOGIST IV | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A31 | \$2,047.00- | 2,967.00 | 0 | N | N | | 12 | N | N |
| 7508 | GRAIN INSPECTION COMPLIANCE COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7500 | GRAIN INSPECTOR I | | | | | | | | N | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | Y | | 0 | N | N |
| 7501 | GRAIN INSPECTOR II | | | | | | | | N | | | | | | | | N | A15 | \$1,134.50- | 1,564.50 | 2 | N | Y | | 0 | N | N |
| 7502 | GRAIN INSPECTOR III | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7503 | GRAIN INSPECTOR IV | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | N | Y | | 0 | N | N |
| 7504 | GRAIN INSPECTOR V | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 0 | N | Y | | 0 | N | N |
| 7510 | GRAIN REGULATORY AUDITOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7511 | GRAIN REGULATORY AUDITOR II | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 1 | N | Y | | 0 | N | N |
| 7512 | GRAIN REGULATORY AUDITOR III | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | Y | | 0 | N | N |
| 7505 | GRAIN SAMPLER | | | | | | | | N | | | | | | | | N | A08 | \$911.00- | 1,204.50 | 2 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 6341 | GRAPHIC ARTS SPECIALIST I | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 7/28/1964 | 8/20/1964 | | N | A12 | \$1,043.00- 1,401.50 | 2 | | N | N | | 12 | N | N |
| 6342 | GRAPHIC ARTS SPECIALIST II | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | N | | 12 | N | N |
| 6343 | GRAPHIC ARTS SPECIALIST III | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | | 12 | N | N |
| 6345 | GRAPHICS SUPERVISOR | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | | 12 | N | N |
| 6006 | GROUNDSDKEEPER I | | 100 | | | 2/10/2015 | 2/24/2015 | 2/24/2015 | Y | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | | N | N | | 12 | N | N |
| 6007 | GROUNDSDKEEPER II | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 11/8/1989 | 11/21/1989 | | N | A13 | \$1,076.00- 1,478.00 | 2 | | N | N | | 12 | N | N |
| 3059 | GUIDANCE COUNSELOR I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | | N | N | | 12 | N | N |
| 3061 | GUIDANCE COUNSELOR II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | | N | N | | 12 | N | N |
| 4410 | HABILITATION PROGRAM MANAGER | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | N | | 12 | N | N |
| 4407 | HABILITATION SPECIALIST I | | 100 | | | 2/18/2015 | 3/11/2015 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 1 | | N | N | | 12 | N | N |
| 4408 | HABILITATION SPECIALIST II | | 100 | | | 2/18/2015 | 3/15/2015 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | | 12 | N | N |
| 4409 | HABILITATION SUPERVISOR | | 100 | | | 7/16/2014 | 7/30/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | | N | N | | 12 | N | N |
| 4330 | HEALTH CARE PRACT (ADV PRAC REG NRS)(PHY ASST) | | | | | 10/2/2013 | | | N | | | | | | | | N | A82 | \$2,305.00- 3,219.50 | 0 | | N | N | Y | 12 | N | N |
| 0911 | HEALTH EDUCATOR I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | | 12 | N | N |
| 0912 | HEALTH EDUCATOR II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | | 12 | N | N |
| 0913 | HEALTH EDUCATOR III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 50 | | 50 | 3/11/1963 | 4/5/1963 | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | N | | 12 | N | N |
| 0941 | HEALTH FACILITIES CONSULTANT | | 100 | | | 10/6/2014 | 12/1/2014 | 10/20/2014 | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 1 | | N | N | | 12 | N | N |
| 4356 | HEALTH FACILITIES NURSING CONSULTANT | | 100 | | | 10/2/2013 | | | Y | | | | | | | | N | A81 | \$2,128.00- 3,085.00 | 1 | | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|-------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 0620 | HEALTH INFORMATION ADMINISTRATOR I | | | | | 8/20/2012 | | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | Y | 12 | N | N | |
| 0621 | HEALTH INFORMATION ADMINISTRATOR II | | | | | 8/20/2012 | | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | Y | 12 | N | N | |
| 0618 | HEALTH INFORMATION TECHNICIAN I | | | | | 8/20/2012 | | | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | Y | 12 | N | N | |
| 0619 | HEALTH INFORMATION TECHNICIAN II | | | | | 8/20/2012 | | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | Y | 12 | N | N | |
| 0574 | HEALTH PROGRAM REPRESENTATIVE I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 0575 | HEALTH PROGRAM REPRESENTATIVE II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | N | N | |
| 0576 | HEALTH PROGRAM REPRESENTATIVE III | | 100 | | | 2/2/2015 | 2/17/2015 | 2/17/2015 | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N | |
| 5390 | HEARINGS OFFICER | | 100 | | | 2/5/2003 | 2/18/2003 | 3/4/2003 | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |
| 6046 | HEAVY EQUIPMENT MECHANIC | | 100 | | | 7/1/2014 | 7/15/2014 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | | 12 | N | N | |
| 6045 | HEAVY EQUIPMENT OPERATOR | | 100 | | | 12/22/2014 | 1/19/2015 | 1/5/2015 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 6047 | HEAVY EQUIPMENT SUPERVISOR | | 100 | | | 7/1/2014 | 7/15/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 1224 | HORTICULTURIST | | 100 | | | 7/29/1998 | 8/15/2000 | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 0510 | HOSPITAL MANAGEMENT ASSISTANT | | 100 | | | 12/1/2014 | 12/31/2014 | 12/15/2014 | Y | | 100 | | | 6/20/2001 | 7/3/2001 | 7/17/2001 | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N | |
| 2004 | HOUSEKEEPER I | | 100 | | | 10/3/2014 | 10/17/2014 | 10/17/2014 | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | N | N | |
| 2005 | HOUSEKEEPER II | | 100 | | | 1/26/2015 | 2/26/2015 | 2/9/2015 | Y | 60 | 40 | | | 10/11/2000 | 10/24/2000 | 1/19/2001 | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N | |
| 0683 | HOUSING DEVELOPMENT APPRAISER | | 100 | | | 2/15/2013 | 3/1/2013 | 3/1/2013 | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N | |
| 0669 | HOUSING DEVELOPMENT OFFICER I | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | Y | N | |
| 0670 | HOUSING DEVELOPMENT OFFICER II | | 100 | | | 2/27/2015 | 3/13/2015 | 3/13/2015 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | Y | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 0685 | HOUSING PROGRAM AUDITOR AND INSPECTOR | | 100 | | | 2/9/2015 | 2/23/2015 | 2/23/2015 | Y | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 1 | N | N | | 12 | Y | N |
| 0676 | HOUSING PROGRAM LOAN ADMINISTRATOR | | 100 | | | 10/27/2014 | 11/10/2014 | 11/10/2014 | Y | 100 | | | | 9/5/1984 | 9/19/1984 | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 0407 | HUMAN RELATIONS OFFICER I | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | Y | N |
| 0408 | HUMAN RELATIONS OFFICER II | | 100 | | | 2/18/2015 | 3/4/2015 | 3/4/2015 | Y | 100 | | | | 10/27/1981 | 11/16/1981 | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | Y | N |
| 0409 | HUMAN RELATIONS OFFICER III | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | 100 | | | | 10/21/1998 | 11/3/1998 | 11/18/1998 | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 0406 | HUMAN RELATIONS TECHNICIAN | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 6105 | HVAC-INSTRUMENT CONTROLS TECHNICIAN | | 100 | | | 9/1/2011 | | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 4793 | HYDROLOGIST I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 4794 | HYDROLOGIST II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 4795 | HYDROLOGIST III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 4796 | HYDROLOGIST IV | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A31 | \$2,047.00- 2,967.00 | 0 | N | N | | 12 | N | N |
| 0130 | INFORMATION SUPPORT COORDINATOR | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | 100 | | | | 6/12/1996 | 6/25/1996 | 7/12/1996 | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | N | N |
| 0150 | INFORMATION TECHNOLOGIST I | | | | | 7/1/2011 | | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | Y | 12 | Y | N |
| 0151 | INFORMATION TECHNOLOGIST II | | | | | 7/1/2011 | | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | N | Y | 12 | Y | N |
| 0152 | INFORMATION TECHNOLOGIST III | | | | | 7/1/2011 | | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | Y | 12 | Y | N |
| 0153 | INFORMATION TECHNOLOGIST IV | | | | | 7/1/2011 | | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 1 | N | N | Y | 12 | Y | N |
| 0199 | INFORMATION TECHNOLOGY MANAGER | | | | | | | | N | | | | | | | | N | A35 | \$2,505.00- 3,522.50 | 0 | N | Y | | 12 | N | N |
| 0147 | INFORMATION TECHNOLOGY OPERATOR I | | | | | 2/1/2013 | | | Y | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | Y | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 0148 | INFORMATION TECHNOLOGY OPERATOR II | | | | | 2/1/2013 | | | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | Y | 12 | N | N | |
| 0168 | INFORMATION TECHNOLOGY SENIOR SPECIALIST | 100 | | | | 7/1/2011 | | | Y | | | | | | | | N | A35 | \$2,505.00- 3,522.50 | 0 | N | N | | 12 | Y | N | |
| 0165 | INFORMATION TECHNOLOGY SPECIALIST I | 100 | | | | 7/1/2011 | | | Y | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | N | | 12 | Y | N | |
| 0166 | INFORMATION TECHNOLOGY SPECIALIST II | 100 | | | | 7/1/2011 | | | Y | | | | | | | | N | A33 | \$2,309.00- 3,231.50 | 0 | N | N | | 12 | Y | N | |
| 0159 | INFORMATION TECHNOLOGY SUPERVISOR | 100 | | | | 7/1/2011 | | | Y | | | | | | | | N | A33 | \$2,309.00- 3,231.50 | 0 | N | N | | 12 | Y | N | |
| 7862 | INSPECTOR (PROFESSIONAL REGISTRATION) | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | Y | | 0 | N | N | |
| 7863 | INSPECTOR SUPERVISOR (PROFESSIONAL REGISTRATION) | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 5029 | INSTITUTIONAL ACTIVITY COORDINATOR | 100 | | | | 2/3/2015 | 2/17/2015 | 2/17/2015 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 7579 | INSURANCE FINANCIAL ANALYSIS SPECIALIST | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 0 | N | Y | | 0 | N | N | |
| 7582 | INSURANCE FINANCIAL ANALYST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 7583 | INSURANCE FINANCIAL ANALYST II | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | Y | | 0 | N | N | |
| 7593 | INSURANCE LICENSING TECHNICIAN I | | | | | | | | N | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | Y | | 0 | N | N | |
| 7594 | INSURANCE LICENSING TECHNICIAN II | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | Y | | 0 | N | N | |
| 7575 | INSURANCE PRODUCT ANALYST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 7576 | INSURANCE PRODUCT ANALYST II | | | | | | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | Y | | 0 | N | N | |
| 7577 | INSURANCE PRODUCT ANALYST III | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N | |
| 1263 | INTERPRETIVE RESOURCE COORDINATOR | 100 | | | | 12/17/2014 | 12/31/2014 | 12/31/2014 | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N | |
| 1260 | INTERPRETIVE RESOURCE SPECIALIST I | 100 | | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 1261 | INTERPRETIVE RESOURCE SPECIALIST II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | 12 | N | N | |
| 1262 | INTERPRETIVE RESOURCE SPECIALIST III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N | |
| 1259 | INTERPRETIVE RESOURCE TECHNICIAN | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | N | 12 | N | N | |
| 5296 | INVESTIGATOR I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | 12 | N | N | |
| 5297 | INVESTIGATOR II | | 100 | | | 12/12/2014 | 12/26/2014 | 12/26/2014 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | | N | N | 12 | Y | N | |
| 5298 | INVESTIGATOR III | | 100 | | | 2/24/2015 | 3/10/2015 | 3/10/2015 | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | | N | N | 12 | Y | N | |
| 5159 | JOB DEVELOPMENT SPECIALIST FOR THE BLIND | | 100 | | | 11/19/1997 | 12/2/1997 | 12/17/1997 | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | | N | N | 12 | N | N | |
| 0463 | LABOR ECONOMIST | | 100 | | | 11/29/1995 | 12/19/1995 | 1/5/1996 | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | | N | N | 12 | N | N | |
| 6005 | LABOR SUPERVISOR | | 100 | | | 2/25/2015 | 3/11/2015 | 3/11/2015 | Y | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | | N | N | 12 | Y | N | |
| 4170 | LABORATORY TECHNICIAN | | 100 | | | 8/30/2006 | 11/28/2006 | 9/14/2006 | N | | | | | | | | N | A09 | \$939.00- 1,246.00 | 2 | | N | N | 12 | N | N | |
| 6001 | LABORER I | | | | | 10/27/2010 | | | N | | | | | | | | N | A06 | \$861.00- 1,110.50 | 2 | | N | N | Y | 0 | N | N |
| 6002 | LABORER II | | | | | 10/27/2010 | | | N | | | | | | | | N | A09 | \$939.00- 1,246.00 | 2 | | N | N | Y | 0 | N | N |
| 4754 | LAND SURVEY SPECIALIST I | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | Y | 0 | N | N | |
| 4755 | LAND SURVEY SPECIALIST II | | | | | | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | | N | Y | 0 | N | N | |
| 4801 | LAND SURVEYOR I | | 100 | | | 9/3/2013 | 9/17/2013 | | Y | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 1 | | N | N | 12 | N | N | |
| 4802 | LAND SURVEYOR II | | 100 | | | 9/3/2013 | 9/17/2013 | | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | | N | N | 12 | N | N | |
| 4800 | LAND SURVEYOR-IN-TRAINING | | 100 | | | 9/3/2013 | 9/17/2013 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | | N | N | 12 | N | N | |
| 2029 | LAUNDRY MANAGER | | 100 | | | 2/9/2015 | 3/10/2015 | 2/23/2015 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 2026 | LAUNDRY SUPERVISOR | | 100 | | | 8/28/2013 | 9/26/2013 | 9/11/2013 | Y | | | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | N | N | | 12 | N | N |
| 2023 | LAUNDRY WORKER I | | | | | 10/27/2010 | | | N | | | | | | | | N | A05 | \$839.50- 1,058.50 | 2 | N | N | Y | 0 | N | N |
| 2024 | LAUNDRY WORKER II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A07 | \$886.00- 1,146.00 | 2 | N | N | | 12 | N | N |
| 0743 | LEGISLATIVE COORDINATOR | | 100 | | | 1/20/2012 | 2/3/2012 | 2/3/2012 | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 3020 | LIBRARIAN I | | 100 | | | 1/7/2015 | 1/21/2015 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 3021 | LIBRARIAN II | | 100 | | | 9/1/2011 | | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 4443 | LICENSED BEHAVIOR ANALYST | | | | | 1/3/2011 | | 1/17/2011 | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | Y | 12 | N | N |
| 5283 | LICENSED CLINICAL SOCIAL WORKER | | | | | 9/1/2011 | | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | Y | 12 | Y | N |
| 4317 | LICENSED PRACTICAL NURSE I (GENERAL) | | | | | 10/2/2013 | | | N | | | | | | | | N | A64B | \$1,164.50- 1,598.00 | 2 | N | N | Y | 12 | N | N |
| 4318 | LICENSED PRACTICAL NURSE II (GENERAL) | | | | | 10/2/2013 | | | N | | | | | | | | N | A65B | \$1,202.00- 1,657.50 | 2 | N | N | Y | 12 | N | N |
| 4319 | LICENSED PRACTICAL NURSE III (GENERAL) | | | | | 10/2/2013 | | | N | | | | | | | | N | A68B | \$1,322.50- 1,851.00 | 2 | N | N | Y | 12 | N | N |
| 4440 | LICENSED PROFESSIONAL COUNSELOR I | | | | | 8/20/2012 | | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | Y | 12 | N | N |
| 4441 | LICENSED PROFESSIONAL COUNSELOR II | | | | | 8/20/2012 | | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | Y | 12 | N | N |
| 0633 | LOAN SERVICING OFFICER | | 100 | | | 7/3/2002 | 8/13/2002 | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 6026 | LOCKSMITH | | 100 | | | 8/14/2014 | 9/16/2014 | 8/28/2014 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 5138 | LONG-TERM CARE SPECIALIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | 100 | | | | 12/19/2001 | 1/2/2002 | 1/15/2002 | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N |
| 7950 | LOTTERY CUSTOMER SERVICE REPRESENTATIVE | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | Y | | 0 | N | N |
| 7951 | LOTTERY INSIDE SALES REPRESENTATIVE | | | | | | | | N | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | Y | | 0 | N | N |

Office of Administration
Division of Personnel

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 7953 | LOTTERY INSIDE SALES SUPERVISOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N |
| 7954 | LOTTERY SALES COORDINATOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 0 | N | Y | | 0 | N | N |
| 7952 | LOTTERY SALES REPRESENTATIVE | | | | | | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 0 | N | Y | | 0 | N | N |
| 7962 | LOTTERY SECURITY SPECIALIST | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | Y | | 0 | N | N |
| 6014 | MAINTENANCE SUPERVISOR I | | 100 | | | 9/1/2011 | | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | Y | N |
| 6015 | MAINTENANCE SUPERVISOR II | | 100 | | | 9/1/2011 | | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | Y | N |
| 6011 | MAINTENANCE WORKER I | | 100 | | | 10/10/2012 | | 10/24/2012 | Y | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | Y | N |
| 6012 | MAINTENANCE WORKER II | | 100 | | | 10/10/2012 | | 10/24/2012 | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | Y | N |
| 0552 | MANAGEMENT ANALYSIS SPECIALIST I | | 100 | | | 8/27/2014 | 9/16/2014 | 9/10/2014 | Y | | 100 | | | 6/6/1990 | 6/19/1990 | 7/6/1990 | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | Y | N |
| 0553 | MANAGEMENT ANALYSIS SPECIALIST II | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 11/12/1986 | 11/26/1986 | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | Y | N |
| 0756 | MANAGEMENT ANALYST I (EMPLOYMENT SECURITY) | | 100 | | | 7/5/2006 | 8/1/2006 | 7/20/2006 | N | | 100 | | | 4/24/1985 | 5/15/1985 | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | N | N |
| 0757 | MANAGEMENT ANALYST II (EMPLOYMENT SECURITY) | | 100 | | | 2/26/2014 | 3/28/2014 | 3/12/2014 | N | | 100 | | | 7/5/2006 | 8/1/2006 | 7/20/2006 | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |
| 0758 | MANAGEMENT ANALYST III (EMPLOYMENT SECURITY) | | 100 | | | 7/12/2006 | 10/10/2006 | 7/27/2006 | N | | 100 | | | 7/5/2006 | 8/1/2006 | 7/20/2006 | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 7813 | MANAGER, ECONOMIC ANALYSIS | | | | | | | | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | Y | | 0 | N | N |
| 7850 | MANUFACTURED HOUSING INSPECTOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7849 | MANUFACTURED HOUSING INSPECTOR II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | Y | | 0 | N | N |
| 7851 | MANUFACTURED HOUSING INSPECTOR SUPERVISOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7564 | MARKET DEVELOPMENT PROGRAM COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 7885 | MARKETING SPECIALIST I | | 100 | | | 6/2/2014 | 7/31/2014 | 6/16/2014 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 7886 | MARKETING SPECIALIST II | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7887 | MARKETING SPECIALIST III | | | | | | | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | Y | | 0 | N | N |
| 0874 | MEDIATOR | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 2 | N | Y | | 0 | N | N |
| 5340 | MEDICAID CLERK | | 100 | | | 1/5/2015 | 1/20/2015 | 1/20/2015 | Y | | 100 | | | 10/6/2010 | 11/3/2010 | 11/19/2010 | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N |
| 5338 | MEDICAID PHARMACEUTICAL TECHNICIAN | | 100 | | | 11/4/2014 | 12/3/2014 | 11/18/2014 | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N |
| 5331 | MEDICAID PROGRAM RELATIONS REPRESENTATIVE | | 100 | | | 4/1/2014 | 5/1/2014 | 4/15/2014 | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 2 | N | N | | 12 | N | N |
| 5342 | MEDICAID SPECIALIST | | 100 | | | 2/9/2015 | 2/23/2015 | 2/23/2015 | Y | | 100 | | | 9/7/2005 | 9/20/2005 | 10/4/2005 | N | A23 | \$1,508.50- 2,129.00 | 2 | N | N | | 12 | N | N |
| 5341 | MEDICAID TECHNICIAN | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 10/28/1987 | 11/23/1987 | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N |
| 5344 | MEDICAID UNIT SUPERVISOR | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | N | N | | 12 | N | N |
| 4282 | MEDICAL CONSULTANT | | | | | 8/20/2012 | | | N | | | | | | | | N | B08 | \$4,129.00- 5,398.00 | 0 | N | N | Y | 12 | N | N |
| 4286 | MEDICAL DIRECTOR | | | | | 8/20/2012 | | | N | | | | | | | | N | B11 | \$4,630.50- 6,057.50 | 0 | Y | N | Y | 12 | N | N |
| 4151 | MEDICAL LABORATORY TECHNICIAN | | 100 | | | 12/1/2014 | 12/31/2014 | 12/15/2014 | Y | | | | | | | | N | A62 | \$1,083.50- 1,457.00 | 2 | N | N | | 12 | N | N |
| 4280 | MEDICAL SPECIALIST I | | | | | 8/20/2012 | | | N | | | | | | | | N | B08 | \$4,129.00- 5,398.00 | 0 | N | N | Y | 12 | N | N |
| 4281 | MEDICAL SPECIALIST II | | | | | 8/20/2012 | | | N | | | | | | | | N | B09 | \$4,289.50- 5,608.00 | 0 | N | N | Y | 12 | N | N |
| 4153 | MEDICAL TECHNOLOGIST I | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 4154 | MEDICAL TECHNOLOGIST II | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | N | N |
| 4155 | MEDICAL TECHNOLOGIST III | | 100 | | | 6/7/2011 | 7/15/2011 | 6/21/2011 | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | |
| 4152 | MEDICAL TECHNOLOGIST TRAINEE | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N | |
| 4310 | MENTAL HEALTH INSTRUCTOR | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 0 | N | N | | 12 | N | N | |
| 4306 | MENTAL HEALTH INSTRUCTOR (SECURITY) | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | N | | 12 | N | N | |
| 7534 | METROLOGY SPECIALIST | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N | |
| 8535 | MILITARY FUNERAL HONORS AREA COORDINATOR | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N | |
| 8537 | MILITARY FUNERAL HONORS AREA SUPERVISOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N | |
| 8539 | MILITARY FUNERAL HONORS OPERATIONS COORDINATOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 2 | N | Y | | 0 | N | N | |
| 8533 | MILITARY FUNERAL HONORS TEAM LEADER | | | | | | | | N | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | Y | | 0 | N | N | |
| 8531 | MILITARY FUNERAL HONORS TEAM MEMBER | | | | | | | | N | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | N | Y | | 0 | N | N | |
| 8511 | MILITARY SECURITY ADMINISTRATOR | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | Y | | 0 | N | N | |
| 8508 | MILITARY SECURITY OFFICER I | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | Y | | 0 | N | N | |
| 8509 | MILITARY SECURITY OFFICER II | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | Y | | 0 | N | N | |
| 8510 | MILITARY SECURITY SUPERVISOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N | |
| 0895 | MINE INSPECTOR | | 100 | | | 10/16/2014 | 10/30/2014 | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | N | | 12 | N | N | |
| 0876 | MINE SAFETY INSTRUCTOR | | 100 | | | 10/16/2014 | 10/30/2014 | | N | 100 | | | | 1/18/1980 | 2/11/1980 | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N | |
| 6142 | MINORITY CONTRACTS COORDINATOR | | 100 | | | 2/5/1997 | 2/18/1997 | 3/13/1997 | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N | |
| 0230 | MINORITY PURCHASING ASSISTANT | | 100 | | | 3/1/1998 | 8/15/2000 | | N | | | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | N | N | | 12 | N | N | |
| 0229 | MINORITY/WOMEN CERTIFICATION COORDINATOR | | 100 | | | 3/1/1998 | 8/15/2000 | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | | Register | | | | |
|------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------------|--------------|--------------|----------------|------|-------------|---------------------------|----------|----|---------|---|----------|------------------------|--------------|------------|---|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Special-ties | Extensions | |
| 0228 | MINORITY/WOMEN PURCHASING COORDINATOR | | 100 | | | 12/8/2004 | 1/4/2005 | 12/23/2004 | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | | N | N | | 12 | N | N |
| 5156 | MOBILITY SPECIALIST FOR THE BLIND | | 100 | | | 11/18/2014 | 1/2/2015 | 12/2/2014 | N | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | | N | N | | 12 | N | N |
| 6021 | MOTOR VEHICLE DRIVER | | | | | 7/1/2011 | | | N | | | | 11/18/1992 | 12/1/1992 | 12/17/1992 | N | A10 | \$965.00- | 1,288.50 | 2 | | N | N | Y | 0 | N | N | |
| 6031 | MOTOR VEHICLE MECHANIC | | 100 | | | 9/25/2014 | 10/9/2014 | 10/9/2014 | Y | | 100 | | 6/7/1989 | 6/20/1989 | | N | A17 | \$1,208.50- | 1,682.50 | 2 | | N | N | | 12 | Y | N | |
| 1208 | MUSEUM CURATOR COORDINATOR | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 1 | | N | N | | 12 | N | N | |
| 1206 | MUSEUM CURATOR I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | | N | N | | 12 | N | N | |
| 1207 | MUSEUM CURATOR II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | | N | N | | 12 | N | N | |
| 4455 | MUSIC THERAPIST I | | 100 | | | 7/16/2014 | 7/30/2014 | | N | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 1 | | N | N | | 12 | N | N | |
| 4456 | MUSIC THERAPIST II | | 100 | | | 10/7/2014 | 10/21/2014 | 10/21/2014 | N | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | | N | N | | 12 | N | N | |
| 4457 | MUSIC THERAPIST III | | 100 | | | 10/14/1998 | 8/15/2000 | | N | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | | N | N | | 12 | N | N | |
| 1217 | NATURAL RESOURCES STEWARD | | 100 | | | 1/7/2015 | 1/21/2015 | | Y | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | | N | N | | 12 | N | N | |
| 4311 | NURSING ASSISTANT I | | | | | 10/2/2013 | | | N | | | | | | | N | A57B | \$938.00- | 1,213.50 | 2 | | N | N | Y | 0 | N | N | |
| 4312 | NURSING ASSISTANT II | | 100 | | | 10/2/2013 | | | Y | | 100 | | | | | N | A60B | \$1,021.50- | 1,364.50 | 2 | | N | N | | 12 | Y | N | |
| 2114 | NUTRITION SPECIALIST | | 100 | | | 6/8/2012 | | 6/22/2012 | Y | | | | | | | N | A27 | \$1,747.50- | 2,555.50 | 0 | | N | N | | 12 | N | N | |
| 2110 | NUTRITIONIST I | | 100 | | | 12/7/2010 | 1/4/2011 | 12/21/2010 | Y | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | | N | N | | 12 | N | N | |
| 2111 | NUTRITIONIST II | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | | N | N | | 12 | N | N | |
| 2112 | NUTRITIONIST III | | 100 | | | 6/8/2012 | | 6/22/2012 | Y | | 100 | | 5/14/1963 | 6/10/1963 | | N | A24 | \$1,564.50- | 2,217.00 | 1 | | N | N | | 12 | N | N | |
| 0892 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT I | | 100 | | | 6/16/2011 | | 5/31/2011 | N | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 0893 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT II | | 100 | | | 6/16/2011 | | 5/31/2011 | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N | |
| 0894 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT III | | 100 | | | 8/10/2005 | 10/4/2005 | 8/25/2005 | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N | |
| 0896 | OCCUPATIONAL SAFETY AND HEALTH SUPERVISOR | | 100 | | | 2/3/2011 | 3/3/2011 | 2/17/2011 | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N | |
| 4423 | OCCUPATIONAL THERAPIST I | | | | | 7/18/2011 | | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | Y | 12 | N | N | |
| 4424 | OCCUPATIONAL THERAPIST II | | | | | 7/18/2011 | | | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 1 | N | N | Y | 12 | N | N | |
| 4425 | OCCUPATIONAL THERAPIST III | | | | | 7/18/2011 | | | Y | | | | | | | | N | A31 | \$2,047.00- 2,967.00 | 0 | N | N | Y | 12 | N | N | |
| 4422 | OCCUPATIONAL THERAPY ASSISTANT | | | | | 10/2/2013 | | | Y | | | | | | | | N | A68 | \$1,298.00- 1,816.50 | 2 | N | N | Y | 12 | N | N | |
| 0035 | OFFICE SERVICES ASSISTANT | | 100 | | | 9/2/2014 | 9/16/2014 | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | N | N | |
| 0243 | OFFICE SERVICES COORDINATOR | | 100 | | | 9/2/2014 | 9/16/2014 | | N | 100 | | | | 9/19/1980 | 9/19/1984 | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N | |
| 0002 | OFFICE SUPPORT ASSISTANT (CLERICAL) | 100 | | | | 7/12/2011 | | 2/2/2011 | Y | | | | | | | | N | A08 | \$911.00- 1,204.50 | 2 | N | N | | 12 | N | N | |
| 0022 | OFFICE SUPPORT ASSISTANT (KEYBOARDING) | 50 | | 50 | | 8/16/2011 | | | Y | | | | | | | | N | A09 | \$939.00- 1,246.00 | 2 | N | N | | 12 | N | N | |
| 0012 | OFFICE SUPPORT ASSISTANT (STENOGRAPHY) | 50 | | 50 | | 11/26/2003 | 12/23/2003 | 1/23/2004 | N | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | N | | 12 | N | N | |
| 5032 | OUTDOOR REHABILITATION COUNSELOR I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 5033 | OUTDOOR REHABILITATION COUNSELOR II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 6066 | PAINTER | | 100 | | | 1/9/2015 | 1/23/2015 | 1/23/2015 | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 6048 | PARK MAINTENANCE WORKER I | | | | | 10/27/2010 | | | N | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | N | Y | 0 | N | N | |
| 6049 | PARK MAINTENANCE WORKER II | | 100 | | | 2/20/2015 | 3/6/2015 | 3/6/2015 | Y | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | N | N | |
| 6050 | PARK MAINTENANCE WORKER III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 1244 | PARK OPERATIONS AND PLANNING COORDINATOR | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | N | N |
| 1242 | PARK OPERATIONS AND PLANNING SPECIALIST I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 1243 | PARK OPERATIONS AND PLANNING SPECIALIST II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | N | | 12 | N | N |
| 1270 | PARK RANGER | | 100 | | | 9/2/2014 | 12/15/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 2 | N | N | | 12 | N | N |
| 1268 | PARK RANGER CORPORAL | | 100 | | | 8/20/2008 | 11/6/2009 | | Y | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | N | | 12 | N | N |
| 1269 | PARK RANGER RECRUIT | | 100 | | | 9/2/2014 | 12/15/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N |
| 1271 | PARK RANGER SERGEANT | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | 100 | | | | 11/15/1982 | 12/7/1982 | | N | A27 | \$1,747.50- | 2,555.50 | 2 | N | N | | 12 | N | N |
| 1230 | PARK/HISTORIC SITE SPECIALIST I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | Y | N |
| 1231 | PARK/HISTORIC SITE SPECIALIST II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | N | | 12 | Y | N |
| 1232 | PARK/HISTORIC SITE SPECIALIST III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | 100 | | | | 12/23/1987 | 1/6/1988 | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | Y | N |
| 5128 | PAROLE HEARING ANALYST | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A30 | \$1,995.50- | 2,900.50 | 0 | N | N | | 12 | N | N |
| 0411 | PERSONNEL ANALYST I | | 100 | | | 2/10/2015 | 3/11/2015 | 2/24/2015 | Y | 100 | | | | 4/3/1996 | 4/16/1996 | 5/9/1996 | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 0412 | PERSONNEL ANALYST II | | 100 | | | 2/10/2015 | 3/11/2015 | 2/24/2015 | Y | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | N | N | | 12 | N | N |
| 0413 | PERSONNEL ANALYST III | | 100 | | | 3/2/2015 | 3/31/2015 | 3/16/2015 | Y | 100 | | | | 11/17/2004 | 11/30/2004 | 12/14/2004 | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | Y | N |
| 0414 | PERSONNEL ANALYST IV | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | | N | A32 | \$2,217.00- | 3,096.00 | 0 | N | N | | 12 | N | N |
| 0627 | PERSONNEL CLERK | | 100 | | | 2/9/2015 | 2/23/2015 | 2/23/2015 | Y | 100 | | | | 3/24/2004 | 5/18/2004 | 4/8/2004 | N | A15 | \$1,134.50- | 1,564.50 | 2 | N | N | | 12 | N | N |
| 0401 | PERSONNEL OFFICER I | | 100 | | | 2/4/2015 | 2/18/2015 | | N | 50 | 50 | | | 12/26/1979 | 1/14/1980 | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | N | N |
| 0402 | PERSONNEL OFFICER II | | 100 | | | 9/2/2014 | 9/16/2014 | | N | 100 | | | | 7/21/2004 | 8/3/2004 | 9/24/2004 | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--------------------------------------|------------------|----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 7516 | PESTICIDE USE INVESTIGATOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | Y | | 0 | N | N |
| 4504 | PHARMACEUTICAL CONSULTANT | | | | | | | | N | | | | | | | | N | A38 | \$2,840.00- | 4,021.00 | 0 | N | Y | | 0 | N | N |
| 0067 | PHOTOGRAPHIC-MACHINE OPERATOR | 100 | | | | 10/31/2001 | 11/13/2001 | 11/27/2001 | N | | | | | | | | N | A09 | \$939.00- | 1,246.00 | 2 | N | N | | 12 | N | N |
| 6111 | PHYSICAL PLANT SUPERVISOR I | 100 | | | | 2/18/2015 | 3/4/2015 | 3/4/2015 | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | Y | N |
| 6112 | PHYSICAL PLANT SUPERVISOR II | 100 | | | | 1/5/2015 | 1/20/2015 | | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | Y | N |
| 6113 | PHYSICAL PLANT SUPERVISOR III | 100 | | | | 7/1/2014 | 7/15/2014 | | Y | | | | | | | | N | A27 | \$1,747.50- | 2,555.50 | 0 | N | N | | 12 | Y | N |
| 4426 | PHYSICAL THERAPIST ASSISTANT | 100 | | | | 11/3/2014 | 11/17/2014 | | N | | | | | | | | N | A68 | \$1,298.00- | 1,816.50 | 2 | N | N | | 12 | N | N |
| 4431 | PHYSICAL THERAPIST I | | | | | 4/1/1999 | | | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | N | Y | 12 | N | N |
| 4432 | PHYSICAL THERAPIST II | | | | | 4/1/1999 | | | N | | | | | | | | N | A29 | \$1,919.50- | 2,780.00 | 1 | N | N | Y | 12 | N | N |
| 4433 | PHYSICAL THERAPIST III | | | | | 4/1/1999 | | | N | | | | | | | | N | A31 | \$2,047.00- | 2,967.00 | 0 | N | N | Y | 12 | N | N |
| 4276 | PHYSICIAN | | | | | 9/1/2011 | | | Y | | | | | | | | N | B06 | \$3,827.50- | 4,999.00 | 0 | N | N | Y | 12 | N | N |
| 0556 | PLANNER I | 100 | | | | 8/1/2014 | 8/15/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | Y | N |
| 0557 | PLANNER II | 100 | | | | 1/2/2015 | 1/16/2015 | 1/16/2015 | Y | 100 | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | N | N | | 12 | Y | N |
| 0558 | PLANNER III | 100 | | | | 1/13/2015 | 2/18/2015 | 1/27/2015 | Y | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | Y | N |
| 0559 | PLANNER IV | 100 | | | | 8/1/2014 | 8/15/2014 | | Y | | | | | | | | N | A32 | \$2,217.00- | 3,096.00 | 0 | N | N | | 12 | N | N |
| 7529 | PLANT INDUSTRIES PROGRAM COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7519 | PLANT PROTECTION SPECIALIST | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | Y | | 0 | N | N |
| 6070 | PLUMBER | 100 | | | | 11/13/2012 | | 11/27/2012 | N | | | | | | | | N | A17 | \$1,208.50- | 1,682.50 | 2 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 6072 | PLUMBER SUPERVISOR | | 100 | | | 6/1/1992 | 8/15/2000 | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 1 | N | N | | 12 | N | N |
| 6074 | POWER PLANT MECHANIC | | 100 | | | 10/10/2012 | | 10/24/2012 | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 0098 | PRINTING/MAIL COORDINATOR | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | N | | 12 | N | N |
| 0097 | PRINTING/MAIL CUSTOMER SERVICE REPRESENTATIVE | | 100 | | | 10/23/2014 | 11/6/2014 | 11/6/2014 | Y | | | | | | | | N | A20 | \$1,359.50- | 1,919.50 | 2 | N | N | | 12 | N | N |
| 0093 | PRINTING/MAIL TECHNICIAN I | | 100 | | | 6/27/2014 | 7/15/2014 | 7/11/2014 | Y | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | N | | 12 | N | N |
| 0094 | PRINTING/MAIL TECHNICIAN II | | 100 | | | 12/22/2014 | 1/5/2015 | 1/5/2015 | Y | | | | | | | | N | A13 | \$1,076.00- | 1,478.00 | 2 | N | N | | 12 | N | N |
| 0095 | PRINTING/MAIL TECHNICIAN III | | 100 | | | 12/3/2014 | 12/17/2014 | 12/17/2014 | Y | | | | | | | | N | A16 | \$1,171.00- | 1,622.00 | 2 | N | N | | 12 | N | N |
| 0096 | PRINTING/MAIL TECHNICIAN IV | | 100 | | | 7/1/2014 | 7/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 5118 | PROBATION AND PAROLE ASSISTANT I | | 100 | | | 2/23/2015 | 3/24/2015 | 3/9/2015 | Y | | | | | | | | N | A16 | \$1,171.00- | 1,622.00 | 2 | N | N | | 12 | N | N |
| 5119 | PROBATION AND PAROLE ASSISTANT II | | 100 | | | 1/9/2015 | 1/23/2015 | 1/23/2015 | Y | 50 | 50 | | | 12/3/1986 | 2/6/1991 | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 5117 | PROBATION AND PAROLE OFFICER I | 60 | 40 | | | 6/16/2011 | | 2/19/2010 | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 5121 | PROBATION AND PAROLE OFFICER II | 100 | | | | 6/16/2011 | | 2/19/2010 | Y | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N |
| 5122 | PROBATION AND PAROLE OFFICER III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 5/30/2001 | 6/12/2001 | 6/26/2001 | N | A23 | \$1,508.50- | 2,129.00 | 2 | N | N | | 12 | N | N |
| 5120 | PROBATION AND PAROLE UNIT SUPERVISOR | | 100 | | | 3/2/2015 | 3/16/2015 | 3/16/2015 | Y | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | N | | 12 | N | N |
| 8554 | PROCESSING TECHNICIAN I | | | | | | | | N | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | Y | | 0 | N | N |
| 8555 | PROCESSING TECHNICIAN II | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- | 1,478.00 | 2 | N | Y | | 0 | N | N |
| 8556 | PROCESSING TECHNICIAN III | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- | 1,622.00 | 2 | N | Y | | 0 | N | N |
| 8557 | PROCESSING TECHNICIAN SUPERVISOR | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | | Register | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|----------|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 0236 | PROCUREMENT OFFICER I | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | 100 | | | 1/28/1998 | 2/10/1998 | 2/26/1998 | N | A23 | \$1,508.50 | 2,129.00 | 1 | N | N | | 12 | N | N |
| 0237 | PROCUREMENT OFFICER II | | 100 | | | 11/21/2014 | 12/5/2014 | 12/5/2014 | Y | | 100 | | | 9/13/1989 | 10/3/1989 | | N | A28 | \$1,812.00 | 2,666.50 | 1 | N | N | | 12 | N | N |
| 6281 | PRODUCTION SPECIALIST I (CORRECTIONS) | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A25 | \$1,622.00 | 2,309.00 | 2 | N | N | | 12 | N | N |
| 6282 | PRODUCTION SPECIALIST II (CORRECTIONS) | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A27 | \$1,747.50 | 2,555.50 | 2 | N | N | | 12 | N | N |
| 7869 | PROFESSIONAL REG LICENSING/CERTIFICATION SUPV | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00 | 1,812.00 | 2 | N | Y | | 0 | N | N |
| 7870 | PROFESSIONAL REGISTRATION ADMINISTRATIVE COORD | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 1 | N | Y | | 0 | N | N |
| 7880 | PROFESSIONAL REGISTRATION OPERATIONS COORD | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50 | 2,454.50 | 1 | N | Y | | 0 | N | N |
| 4541 | PROGRAM COORD (MENTAL HLTH) (HLTH & SENIOR SERV) | | 100 | | | 11/4/2014 | 12/3/2014 | 11/18/2014 | Y | | | | | | | | N | A30 | \$1,995.50 | 2,900.50 | 0 | N | N | | 12 | Y | N |
| 5249 | PROGRAM DEVELOPMENT SPECIALIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 12/31/2003 | 1/27/2004 | 1/15/2004 | N | A25 | \$1,622.00 | 2,309.00 | 1 | N | N | | 12 | N | N |
| 4538 | PROGRAM SPECIALIST I (MENTAL HEALTH) | | 100 | | | 12/3/2014 | 12/17/2014 | 12/17/2014 | Y | | | | | | | | N | A24 | \$1,564.50 | 2,217.00 | 1 | N | N | | 12 | Y | N |
| 4539 | PROGRAM SPECIALIST II (MENTAL HEALTH) | | 100 | | | 12/26/2014 | 1/9/2015 | 1/9/2015 | Y | | | | | | | | N | A26 | \$1,682.50 | 2,454.50 | 0 | N | N | | 12 | Y | N |
| 4537 | PROGRAM SPECIALIST TRAINEE (MENTAL HEALTH) | | 100 | | | 12/3/2014 | 12/17/2014 | 12/17/2014 | Y | | | | | | | | N | A21 | \$1,406.00 | 1,995.50 | 1 | N | N | | 12 | Y | N |
| 4307 | PSYCHIATRIC TECHNICIAN I | | | | | 10/2/2013 | | | N | | | | | | | | N | A57 | \$920.50 | 1,191.00 | 2 | N | N | Y | 0 | N | N |
| 4308 | PSYCHIATRIC TECHNICIAN II | | 100 | | | 1/25/2006 | 2/21/2006 | 3/17/2006 | N | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | A60 | \$1,003.00 | 1,339.50 | 2 | N | N | | 12 | N | N |
| 4309 | PSYCHIATRIC TECHNICIAN III | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | | | | | | | | N | A13 | \$1,076.00 | 1,478.00 | 2 | N | N | | 12 | N | N |
| 4402 | PSYCHOLOGIST I | | | | | 8/20/2012 | | | N | | | | | | | | N | A31 | \$2,047.00 | 2,967.00 | 0 | N | N | Y | 12 | Y | N |
| 4403 | PSYCHOLOGIST II | | | | | 8/20/2012 | | | N | | | | | | | | N | A33 | \$2,309.00 | 3,231.50 | 0 | N | N | Y | 12 | Y | N |
| 4376 | PUBLIC HEALTH CONSULTANT NURSE | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A81 | \$2,128.00 | 3,085.00 | 0 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|-----|-----|----------|------------------------|--------------|-------------|---|---|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions | | |
| 0933 | PUBLIC HEALTH EPIDEMIOLOGIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A32 | \$2,217.00- | 3,096.00 | 0 | Y | N | | 12 | N | N | |
| 4105 | PUBLIC HEALTH LABORATORY SCIENTIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | | N | N | | 12 | Y | N |
| 4372 | PUBLIC HEALTH NURSE | | | | | 10/2/2013 | | | Y | | | | | | | | N | A76 | \$1,749.50- | 2,552.00 | 1 | | N | N | Y | 12 | N | N |
| 4374 | PUBLIC HEALTH SENIOR NURSE | | | | | 10/2/2013 | | | Y | | | | | | | | N | A79 | \$1,996.00- | 2,890.50 | 0 | | N | N | Y | 12 | N | N |
| 7556 | PUBLIC INFORMATION & MARKETING COORD (STATE FAIR) | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | | N | Y | | 0 | N | N |
| 0458 | PUBLIC INFORMATION ADMINISTRATOR | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | 100 | | | 2/8/1984 | 3/7/1984 | | N | A28 | \$1,812.00- | 2,666.50 | 0 | | N | N | | 12 | N | N |
| 0454 | PUBLIC INFORMATION COORDINATOR | | 100 | | | 12/1/2014 | 12/15/2014 | 12/15/2014 | Y | | 100 | | | 6/6/2001 | 6/19/2001 | 7/3/2001 | N | A24 | \$1,564.50- | 2,217.00 | 1 | | N | N | | 12 | N | N |
| 0451 | PUBLIC INFORMATION SPECIALIST I | | 100 | | | 11/26/2014 | 12/10/2014 | 12/10/2014 | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | | N | N | | 12 | N | N |
| 0452 | PUBLIC INFORMATION SPECIALIST II | | 100 | | | 12/19/2014 | 1/2/2015 | | Y | | 100 | | | 7/25/2001 | 8/7/2001 | 8/21/2001 | N | A21 | \$1,406.00- | 1,995.50 | 1 | | N | N | | 12 | N | N |
| 8551 | PUBLIC SAFETY PROGRAM REPESENTATIVE I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | | N | Y | | 0 | N | N |
| 8552 | PUBLIC SAFETY PROGRAM REPESENTATIVE II | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | | N | Y | | 0 | N | N |
| 8553 | PUBLIC SAFETY PROGRAM SPECIALIST | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | | N | Y | | 0 | N | N |
| 0836 | PUBLIC UTILITY ACCOUNTANT I | | 100 | | | 2/25/2015 | 5/26/2015 | 3/11/2015 | N | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | | N | N | | 12 | N | N |
| 0837 | PUBLIC UTILITY ACCOUNTANT II | | 100 | | | 2/25/2015 | 5/26/2015 | 3/11/2015 | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 1 | | N | N | | 12 | N | N |
| 0839 | PUBLIC UTILITY ACCOUNTANT III | | 100 | | | 2/25/2015 | 5/26/2015 | 3/11/2015 | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | | N | N | | 12 | N | N |
| 0845 | PUBLIC UTILITY ENGINEER | | 100 | | | 7/7/1993 | 8/15/2000 | | N | | | | | | | | N | A34 | \$2,406.00- | 3,376.50 | 0 | | N | N | | 12 | N | N |
| 0848 | PUBLIC UTILITY FINANCIAL ANALYST | | 100 | | | 8/15/2014 | 8/29/2014 | 8/29/2014 | Y | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 1 | | N | N | | 12 | N | N |
| 4597 | QUALITY ASSURANCE SPECIALIST (MENTAL HEALTH) | | 100 | | | 1/28/2015 | 2/11/2015 | | Y | | | | | | | | N | A25 | \$1,622.00- | 2,309.00 | 0 | | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 7335 | RADIOLOGICAL EMERGENCY PLANNER | | 100 | | | 1/15/2015 | 2/13/2015 | 1/29/2015 | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 7323 | RADIOLOGICAL SYSTEMS MAINTENANCE SUPERVISOR | | 100 | | | 1/24/2001 | 2/6/2001 | 2/27/2001 | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | N | | 12 | N | N |
| 7322 | RADIOLOGICAL SYSTEMS MAINTENANCE TECHNICIAN | | 100 | | | 11/1/2011 | 11/15/2011 | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 7843 | RATE & TARIFF EXAMINATION SUPERVISOR | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N |
| 7840 | RATE & TARIFF EXAMINER I | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N |
| 7841 | RATE & TARIFF EXAMINER II | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | Y | | 0 | N | N |
| 7842 | RATE & TARIFF EXAMINER III | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7875 | REAL ESTATE EDUCATION SPECIALIST | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7874 | REAL ESTATE EXAMINER FIELD SUPERVISOR | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | Y | | 0 | N | N |
| 7871 | REAL ESTATE EXAMINER I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7872 | REAL ESTATE EXAMINER II | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | Y | | 0 | N | N |
| 7873 | REAL ESTATE EXAMINER SUPERVISOR | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | Y | | 0 | N | N |
| 5026 | RECREATION OFFICER I | | 100 | | | 2/26/2015 | 3/12/2015 | | Y | | 100 | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 5027 | RECREATION OFFICER II | | 100 | | | 2/3/2015 | 3/3/2015 | 2/17/2015 | Y | 50 | 50 | | | 1/17/2001 | 1/30/2001 | 3/23/2001 | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | N | N |
| 5028 | RECREATION OFFICER III | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | 100 | | | 12/20/1989 | 1/2/1990 | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 4463 | RECREATIONAL THERAPIST I | | 100 | | | 2/20/2015 | 3/6/2015 | 3/6/2015 | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | Y | N |
| 4464 | RECREATIONAL THERAPIST II | | 100 | | | 2/20/2015 | 3/6/2015 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | Y | N |
| 4465 | RECREATIONAL THERAPIST III | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 6035 | REFRIGERATION MECHANIC I | | 100 | | | 9/28/2012 | | 10/12/2012 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 6036 | REFRIGERATION MECHANIC II | | 100 | | | 9/28/2012 | | 10/12/2012 | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | | 12 | N | N |
| 5233 | REGIONAL CONSULTANT - RESIDENTIAL LICENSING UNIT | | 100 | | | 7/9/1997 | 7/22/1997 | 8/8/1997 | N | | 100 | | | 3/10/1993 | 3/23/1993 | 4/8/1993 | N | A26 | \$1,682.50- 2,454.50 | 2 | N | N | | 12 | N | N |
| 5082 | REGIONAL FAMILY SPECIALIST | | 100 | | | 2/23/2015 | 3/9/2015 | 3/9/2015 | Y | | 100 | | | 3/29/1983 | 3/28/1984 | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 4340 | REGISTERED NURSE | | | | | 10/2/2013 | | | Y | | | | | | | | N | A74B | \$1,675.00- 2,374.00 | 2 | N | N | Y | 12 | N | N |
| 4342 | REGISTERED NURSE - CLINICAL OPERATIONS | | | | | 10/2/2013 | | | Y | | | | | | | | N | A80B | \$2,136.50- 3,106.50 | 0 | N | N | Y | 12 | Y | N |
| 4323 | REGISTERED NURSE IV | | | | | 8/23/2006 | 7/29/2011 | | N | | | | | | | | N | A79 | \$1,996.00- 2,890.50 | 0 | N | N | Y | 12 | Y | N |
| 4341 | REGISTERED NURSE SENIOR | | | | | 10/2/2013 | | | Y | | | | | | | | N | A77 | \$1,871.00- 2,736.50 | 2 | N | N | Y | 12 | Y | N |
| 4343 | REGISTERED NURSE SUPERVISOR | | | | | 10/2/2013 | | | Y | | | | | | | | N | A80B | \$2,136.50- 3,106.50 | 0 | N | N | Y | 12 | Y | N |
| 7810 | REGULATORY ECONOMIST I | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | Y | | 0 | N | N |
| 7811 | REGULATORY ECONOMIST II | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7812 | REGULATORY ECONOMIST III | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N |
| 5165 | REHABILITATION ASSISTANT REHAB SERVS FOR THE BLIND | | 100 | | | 2/25/2015 | 3/11/2015 | 3/11/2015 | Y | | 100 | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | N | N |
| 5167 | REHABILITATION COUNSELOR FOR THE BLIND II | | 100 | | | 9/1/1995 | 11/16/1999 | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 5151 | REHABILITATION TEACHER FOR THE BLIND | | 100 | | | 5/16/2011 | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N |
| 0623 | REIMBURSEMENT OFFICER I | | 100 | | | 12/15/2014 | 12/29/2014 | 12/29/2014 | Y | 100 | | | | 2/28/2001 | 3/13/2001 | 4/20/2001 | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N |
| 0624 | REIMBURSEMENT OFFICER II | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | 100 | | | 9/5/2001 | 9/18/2001 | 10/26/2001 | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 0625 | REIMBURSEMENT OFFICER III | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | 100 | | | 5/17/2000 | 5/30/2000 | 6/22/2000 | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 0431 | RESEARCH ANALYST I | | 100 | | | 1/28/2015 | 2/11/2015 | 2/11/2015 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N |
| 0432 | RESEARCH ANALYST II | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 0433 | RESEARCH ANALYST III | | 100 | | | 11/17/2014 | 12/31/2014 | | Y | 100 | | | | 5/15/1985 | 6/4/1985 | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 0434 | RESEARCH ANALYST IV | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | 100 | | | | 7/31/1996 | 8/13/1996 | 9/6/1996 | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 4313 | RESTORATIVE AIDE | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A60 | \$1,003.00- 1,339.50 | 2 | N | N | | 12 | N | N |
| 4314 | RESTORATIVE TECHNICIAN | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A63 | \$1,118.50- 1,536.50 | 2 | N | N | | 12 | N | N |
| 7627 | REVENUE FIELD SERVICES COORDINATOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N |
| 7641 | REVENUE PROCESSING TECHNICIAN I | | | | | | | | N | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | Y | | 0 | N | N |
| 7642 | REVENUE PROCESSING TECHNICIAN II | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | Y | | 0 | N | N |
| 7643 | REVENUE PROCESSING TECHNICIAN III | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | Y | | 0 | N | N |
| 7644 | REVENUE PROCESSING TECHNICIAN IV | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 1 | N | Y | | 0 | N | N |
| 7616 | REVENUE SECTION SUPERVISOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | Y | | 0 | N | N |
| 0520 | RISK MANAGEMENT SPECIALIST I | | 100 | | | 7/28/2014 | 8/27/2014 | 8/11/2014 | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | Y | N |
| 0523 | RISK MANAGEMENT SPECIALIST II | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | Y | N |
| 0518 | RISK MANAGEMENT TECHNICIAN I | | 100 | | | 4/14/2014 | 4/28/2014 | 4/28/2014 | Y | | | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | N | N | | 12 | Y | N |
| 0519 | RISK MANAGEMENT TECHNICIAN II | | 100 | | | 11/13/2014 | 12/12/2014 | 12/1/2014 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | Y | N |
| 0517 | RISK MANAGEMENT TECHNICIAN III | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | Y | N |
| 4303 | SECURITY AIDE I (PSYCHIATRIC) | | | | | 10/2/2013 | | | N | | | | | | | | N | A66 | \$1,217.00- 1,686.00 | 2 | N | N | Y | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | | Register | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|-----|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 4304 | SECURITY AIDE II (PSYCHIATRIC) | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | 100 | | | | 5/31/2006 | 6/27/2006 | 7/21/2006 | N | A68 | \$1,298.00- 1,816.50 | 2 | | N | N | 12 | Y | N | |
| 4305 | SECURITY AIDE III (PSYCHIATRIC) | | | | | | | | N | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | A21 | \$1,406.00- 1,995.50 | 1 | | N | N | 12 | N | N | |
| 2042 | SECURITY GUARD | | 100 | | | 11/1/2011 | 11/15/2011 | | Y | | | | | | | | N | A08 | \$911.00- 1,204.50 | 2 | | N | N | 12 | N | N | |
| 0655 | SECURITY OFFICER I | | 100 | | | 2/3/2015 | 2/17/2015 | | Y | | 100 | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | | N | N | 12 | N | N | |
| 0656 | SECURITY OFFICER II | | 100 | | | 2/23/2015 | 3/9/2015 | | Y | | 100 | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | | N | N | 12 | N | N | |
| 0657 | SECURITY OFFICER III | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | 100 | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | N | 12 | N | N | |
| 7496 | SEED ANALYST I | | | | | | | | N | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | | N | Y | 0 | N | N | |
| 7497 | SEED ANALYST II | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | | N | Y | 0 | N | N | |
| 7498 | SEED ANALYST III | | | | | | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | | N | Y | 0 | N | N | |
| 7495 | SEED ANALYST TRAINEE | | | | | | | | N | | | | | | | | N | A08 | \$911.00- 1,204.50 | 2 | | N | Y | 0 | N | N | |
| 0306 | SENIOR AUDITOR | | 100 | | | 1/9/2015 | 1/23/2015 | 1/23/2015 | Y | | 100 | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | | N | N | 12 | N | N | |
| 0723 | SENIOR CLAIMS SUPERVISOR | | 100 | | | 11/5/2003 | 12/2/2003 | 11/20/2003 | N | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N | |
| 0734 | SENIOR CONTRIBUTIONS SUPERVISOR | | 100 | | | 4/16/2003 | 7/15/2003 | 5/1/2003 | N | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N | |
| 0931 | SENIOR EPIDEMIOLOGY SPECIALIST | | 100 | | | 11/4/2013 | | 11/18/2013 | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 1 | | N | N | 12 | N | N | |
| 0671 | SENIOR HOUSING DEVELOPMENT OFFICER | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | | N | N | 12 | N | N | |
| 0686 | SENIOR HOUSING PROGRAM AUDITOR AND INSPECTOR | | 100 | | | 7/3/2014 | 7/17/2014 | 7/17/2014 | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | | N | N | 12 | Y | N | |
| 0003 | SENIOR OFFICE SUPPORT ASSISTANT (CLERICAL) | 100 | | | | 8/16/2011 | | | Y | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | | N | N | 12 | N | N | |
| 0023 | SENIOR OFFICE SUPPORT ASSISTANT (KEYBOARDING) | 50 | | 50 | | 8/16/2011 | | | Y | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | | N | N | 12 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|------|--|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|-----------|--------------|--------------|----------------|-----|----------------------|---------------------------|----|----------|-----|-----|------------------------|--------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 0013 | SENIOR OFFICE SUPPORT ASSISTANT (STENOGRAPHY) | 50 | | 50 | | 10/15/2003 | 10/28/2003 | 11/11/2003 | N | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | N | | 12 | N | N |
| 4279 | SENIOR PSYCHIATRIST | | | | | 9/1/1988 | 4/24/2007 | | N | | | | | | | | N | B12 | \$4,810.00- 6,297.50 | 0 | N | N | Y | 12 | N | N |
| 4106 | SENIOR PUBLIC HEALTH LABORATORY SCIENTIST | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 5173 | SENIOR VOCATIONAL REHAB COUNSELOR FOR THE BLIND | 100 | | | | 2/20/2015 | 3/6/2015 | 3/6/2015 | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |
| 5085 | SERVICE COORDINATION SUPERVISOR (YOUTH SERVICES) | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | N | | 12 | N | N |
| 5083 | SERVICE COORDINATOR (YOUTH SERVICES) | 100 | | | | 2/27/2015 | 3/13/2015 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 5084 | SERVICE COORDINATOR II (YOUTH SERVICES) | 100 | | | | 7/27/2005 | 7/28/2005 | 8/11/2005 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 6219 | SERVICE MANAGER I | 100 | | | | 1/30/2015 | 2/13/2015 | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | Y | N |
| 6220 | SERVICE MANAGER II | 100 | | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | Y | N |
| 6080 | SHEET METAL WORKER | 100 | | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | N | 100 | | | 2/26/1997 | 3/11/1997 | 3/27/1997 | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 6394 | SIGN MAKER I | 100 | | | | 12/1/2014 | 12/15/2014 | | N | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | N | N | | 12 | N | N |
| 6395 | SIGN MAKER II | 100 | | | | 7/29/1998 | 8/15/2000 | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | N | N |
| 8562 | SPECIAL AGENT (LIQUOR CONTROL) | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | N | Y | | 0 | N | N |
| 3045 | SPECIAL EDUCATION TEACHER I | | | | | 8/16/2012 | | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 1 | N | N | Y | 12 | Y | N |
| 3046 | SPECIAL EDUCATION TEACHER II | | | | | 8/16/2012 | | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | Y | 12 | Y | N |
| 3047 | SPECIAL EDUCATION TEACHER III | | | | | 8/16/2012 | | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | Y | 12 | Y | N |
| 0920 | SPECIAL HEALTH CARE NEEDS REGIONAL COORDINATOR | 100 | | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 4466 | SPEECH-LANGUAGE PATHOLOGIST | | | | | 8/20/2012 | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | Y | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|--|------------------|----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 4471 | SPEECH-LANGUAGE PATHOLOGY ASSISTANT I | | | | | 8/20/2012 | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | Y | 12 | N | N |
| 4472 | SPEECH-LANGUAGE PATHOLOGY ASSISTANT II | | | | | 8/20/2012 | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | Y | 12 | N | N |
| 4596 | STAFF DEVELOPMENT OFFICER (MENTAL HEALTH) | 100 | | | | 2/11/2015 | 3/12/2015 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 0490 | STAFF TRAINING AND DEVELOPMENT COORDINATOR | 100 | | | | 10/16/2014 | 10/30/2014 | | Y | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 5197 | STATE CONSULTANT ON CHILD WELFARE | 100 | | | | 1/2/2014 | 1/16/2014 | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | N | N | | 12 | N | N |
| 0468 | STATE DEMOGRAPHER | 100 | | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | N | | 12 | N | N |
| 7555 | STATE FAIR EVENTS/CONCESSIONS COORDINATOR | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | N | Y | | 0 | N | N |
| 7350 | STATE HAZARD MITIGATION OFFICER | 100 | | | | 2/8/2006 | 3/7/2006 | 2/23/2006 | Y | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 0261 | STATE LEASING COORDINATOR | 100 | | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | | N | A28 | \$1,812.00- 2,666.50 | 0 | N | N | | 12 | N | N |
| 5386 | STATE VETERANS CEMETERY DIRECTOR | 100 | | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 0 | N | N | | 12 | N | N |
| 7360 | STATE VETERANS CEMETERY WORKER | 100 | | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A11 | \$995.00- 1,353.00 | 2 | N | N | | 12 | N | N |
| 7349 | STATEWIDE VOLUNTEER COORDINATOR (SEMA) | 100 | | | | 11/7/2014 | 12/8/2014 | 11/21/2014 | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | N | | 12 | N | N |
| 6103 | STATIONARY ENGINEER | 100 | | | | 7/1/2011 | | | N | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | | 12 | N | N |
| 0202 | STOREKEEPER I | 100 | | | | 1/5/2015 | 1/20/2015 | | Y | 100 | | | | 6/24/1992 | 7/7/1992 | | N | A12 | \$1,043.00- 1,401.50 | 2 | N | N | | 12 | N | N |
| 0204 | STOREKEEPER II | 100 | | | | 1/7/2015 | 1/21/2015 | | Y | 60 | 40 | | | 12/21/1988 | 1/13/1989 | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N |
| 0201 | STORES CLERK | 100 | | | | 9/1/2011 | | | Y | 100 | | | | 3/24/1993 | 4/6/1993 | | N | A07 | \$886.00- 1,146.00 | 2 | N | N | | 12 | N | N |
| 4491 | SUBSTANCE ABUSE COUNSELOR ASSISTANT I | 100 | | | | 5/2/2007 | 5/15/2007 | | Y | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | N | N | | 12 | N | N |
| 4492 | SUBSTANCE ABUSE COUNSELOR ASSISTANT II | 100 | | | | 5/2/2007 | 5/15/2007 | | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|-------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 4493 | SUBSTANCE ABUSE COUNSELOR I | | 100 | | | 8/1/2011 | | | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | N | | 12 | N | N | |
| 4494 | SUBSTANCE ABUSE COUNSELOR II | | 100 | | | 8/1/2011 | | | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 4495 | SUBSTANCE ABUSE COUNSELOR III | | 100 | | | 12/30/2014 | 1/13/2015 | 1/13/2015 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 4496 | SUBSTANCE ABUSE UNIT SUPERVISOR | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N | |
| 0581 | SUPERVISOR OF VOLUNTEER SERVICES | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | N | | 12 | N | N | |
| 0205 | SUPPLY MANAGER I | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 7/5/2001 | 7/18/2001 | 7/31/2001 | N | A19 | \$1,313.00- 1,812.00 | 1 | N | N | | 12 | N | N | |
| 0206 | SUPPLY MANAGER II | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 4/23/1986 | 5/20/1986 | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | N | N | |
| 7650 | TAX AUDIT REVIEW SPECIALIST | | | | | | | | N | | | | | | | | N | A30 | \$1,995.50- 2,900.50 | 0 | N | Y | | 0 | N | N | |
| 7654 | TAX AUDIT SUPERVISOR | | | | | | | | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | Y | | 0 | N | N | |
| 7651 | TAX AUDITOR I | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | Y | | 0 | N | N | |
| 7652 | TAX AUDITOR II | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N | |
| 7653 | TAX AUDITOR III | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | Y | | 0 | N | N | |
| 7606 | TAX COLLECTION TECHNICIAN I | | | | | | | | N | | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | N | Y | | 0 | N | N | |
| 7607 | TAX COLLECTION TECHNICIAN II | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | N | Y | | 0 | N | N | |
| 7608 | TAX COLLECTION TECHNICIAN III | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | Y | | 0 | N | N | |
| 7614 | TAXPAYER SERVICES OFFICE MANAGER | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 0 | N | Y | | 0 | N | N | |
| 7610 | TAXPAYER SERVICES REPRESENTATIVE I | | | | | | | | N | | | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | N | Y | | 0 | N | N | |
| 7611 | TAXPAYER SERVICES REPRESENTATIVE II | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | Y | | 0 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 7613 | TAXPAYER SERVICES SUPERVISOR | | | | | | | | N | | | | | | | | N | A22 | \$1,456.00- | 2,047.00 | 1 | N | Y | | 0 | N | N |
| 4716 | TECHNICAL ASSISTANT I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | 12/19/1983 | 1/10/1984 | | N | A11 | \$995.00- | 1,353.00 | 2 | N | N | | 12 | N | N |
| 4717 | TECHNICAL ASSISTANT II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | 9/19/1984 | 10/15/1984 | | N | A14 | \$1,100.00- | 1,508.50 | 2 | N | N | | 12 | N | N |
| 4718 | TECHNICAL ASSISTANT III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 4719 | TECHNICAL ASSISTANT IV | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N |
| 0693 | TELECOMMUNICATIONS ANALYST I | | 100 | | | 10/15/2003 | 11/11/2003 | 10/30/2003 | N | | | | | | | | N | A20 | \$1,359.50- | 1,919.50 | 2 | N | N | | 12 | N | N |
| 0694 | TELECOMMUNICATIONS ANALYST II | | 100 | | | 10/15/2003 | 11/11/2003 | 10/30/2003 | N | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 2 | N | N | | 12 | N | N |
| 0695 | TELECOMMUNICATIONS ANALYST III | | 100 | | | 11/4/1998 | 11/17/1998 | 12/4/1998 | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 1 | N | N | | 12 | N | N |
| 0696 | TELECOMMUNICATIONS ANALYST IV | | 100 | | | 9/4/2002 | 10/1/2002 | 9/19/2002 | N | | | | | | | | N | A30 | \$1,995.50- | 2,900.50 | 0 | N | N | | 12 | N | N |
| 0691 | TELECOMMUNICATIONS TECHNICIAN I | | 100 | | | 2/14/1990 | 8/15/2000 | | N | | | | | | | | N | A17 | \$1,208.50- | 1,682.50 | 2 | N | N | | 12 | N | N |
| 0692 | TELECOMMUNICATIONS TECHNICIAN II | | 100 | | | 2/14/1990 | 8/15/2000 | | N | 100 | | | | 5/15/1985 | 6/4/1985 | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N |
| 7621 | TELEPHONE INFORMATION OPERATOR I (REVENUE) | | | | | | | | N | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | Y | | 0 | N | N |
| 7622 | TELEPHONE INFORMATION OPERATOR II (REVENUE) | | | | | | | | N | | | | | | | | N | A13 | \$1,076.00- | 1,478.00 | 2 | N | Y | | 0 | N | N |
| 0482 | TOURIST ASSISTANT | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A10 | \$965.00- | 1,288.50 | 2 | N | N | | 12 | N | N |
| 0483 | TOURIST CENTER SUPERVISOR | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | 100 | | | | 4/24/2002 | 10/22/2002 | 5/9/2002 | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |
| 0481 | TOURIST GUIDE | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | | N | A07 | \$886.00- | 1,146.00 | 2 | N | N | | 12 | N | N |
| 4566 | TOXICOLOGIST | | 100 | | | 5/19/2004 | 8/17/2004 | 6/3/2004 | N | | | | | | | | N | A32 | \$2,217.00- | 3,096.00 | 0 | N | N | | 12 | N | N |
| 6023 | TRACTOR TRAILER DRIVER | | 100 | | | 1/29/2015 | 2/13/2015 | 2/13/2015 | Y | 100 | | | | 1/11/1972 | 1/26/1972 | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | N | | 12 | N | N |

Office of Administration
Division of Personnel

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|----------|-----|------------------------|-------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Specialties | Extensions |
| 0491 | TRAINING TECHNICIAN I | | 100 | | | 1/26/2015 | 3/2/2015 | | Y | | 100 | | | 12/18/2002 | 1/14/2003 | 1/2/2003 | N | A22 | \$1,456.00- | 2,047.00 | 2 | N | N | | 12 | Y | N |
| 0492 | TRAINING TECHNICIAN II | | 100 | | | 1/26/2015 | 3/2/2015 | | Y | | 100 | | | 1/10/1996 | 1/23/1996 | 2/8/1996 | N | A25 | \$1,622.00- | 2,309.00 | 2 | N | N | | 12 | Y | N |
| 0493 | TRAINING TECHNICIAN III | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | 100 | | | 4/4/2001 | 4/17/2001 | 5/1/2001 | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | N | | 12 | Y | N |
| 0714 | UNEMPLOYMENT INSURANCE AUDITOR I | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | | | | | | | | N | A19 | \$1,313.00- | 1,812.00 | 2 | N | N | | 12 | N | N |
| 0715 | UNEMPLOYMENT INSURANCE AUDITOR II | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | 100 | | | | | | | N | A21 | \$1,406.00- | 1,995.50 | 2 | N | N | | 12 | N | N |
| 0716 | UNEMPLOYMENT INSURANCE AUDITOR III | | 100 | | | 10/16/2014 | 10/30/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 2 | N | N | | 12 | N | N |
| 4545 | UNIT PROGRAM SUPERVISOR (MENTAL HEALTH) | | 100 | | | 12/18/2014 | 1/2/2015 | 1/2/2015 | Y | | 100 | | | 11/24/2004 | 12/21/2004 | 12/9/2004 | N | A24 | \$1,564.50- | 2,217.00 | 1 | N | N | | 12 | N | N |
| 0610 | UNIT SUPERVISOR (OFFICE OF ADMINISTRATION) | | 100 | | | | | | Y | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 0 | N | N | | 12 | N | N |
| 7825 | UTILITY ENGINEERING SPECIALIST I | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 1 | N | Y | | 0 | N | N |
| 7826 | UTILITY ENGINEERING SPECIALIST II | | | | | | | | N | | | | | | | | N | A30 | \$1,995.50- | 2,900.50 | 0 | N | Y | | 0 | N | N |
| 7827 | UTILITY ENGINEERING SPECIALIST III | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- | 3,096.00 | 0 | N | Y | | 0 | N | N |
| 7815 | UTILITY MANAGEMENT ANALYST I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- | 1,747.50 | 2 | N | Y | | 0 | N | N |
| 7816 | UTILITY MANAGEMENT ANALYST II | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- | 2,129.00 | 1 | N | Y | | 0 | N | N |
| 7817 | UTILITY MANAGEMENT ANALYST III | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7835 | UTILITY OPERATIONS TECHNICAL SPECIALIST I | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- | 2,217.00 | 2 | N | Y | | 0 | N | N |
| 7836 | UTILITY OPERATIONS TECHNICAL SPECIALIST II | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- | 2,454.50 | 2 | N | Y | | 0 | N | N |
| 7837 | UTILITY OPERATIONS TECHNICAL SUPERVISOR | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | Y | | 0 | N | N |
| 7820 | UTILITY POLICY ANALYST I | | | | | | | | N | | | | | | | | N | A28 | \$1,812.00- | 2,666.50 | 0 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | | |
|-------|---|------------------|----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|--|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions | |
| 7821 | UTILITY POLICY ANALYST II | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N | |
| 7800 | UTILITY REGULATORY AUDITOR I | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | Y | | 0 | N | N | |
| 7801 | UTILITY REGULATORY AUDITOR II | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N | |
| 7802 | UTILITY REGULATORY AUDITOR III | | | | | | | | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | Y | | 0 | N | N | |
| 7803 | UTILITY REGULATORY AUDITOR IV | | | | | | | | N | | | | | | | | N | A29 | \$1,919.50- 2,780.00 | 0 | N | Y | | 0 | N | N | |
| 7804 | UTILITY REGULATORY AUDITOR V | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N | |
| 7828 | UTILITY REGULATORY ENGINEER I | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N | |
| 7829 | UTILITY REGULATORY ENGINEER II | | | | | | | | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | Y | | 0 | N | N | |
| 7830 | UTILITY REGULATORY ENGINEERING SUPERVISOR | | | | | | | | N | | | | | | | | N | A35 | \$2,505.00- 3,522.50 | 0 | N | Y | | 0 | N | N | |
| 4548 | VENDOR SERVICES COORDINATOR (MENTAL HEALTH) | 100 | | | | 1/15/2015 | 2/13/2015 | | Y | 100 | | | | 10/28/1992 | 11/10/1992 | 12/4/1992 | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N | |
| 5387 | VETERANS BENEFITS CLAIMS REPRESENTATIVE | 100 | | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | N | N | |
| 5380 | VETERANS SERVICE OFFICER | 100 | | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | N | N | |
| 5383 | VETERANS SERVICE SUPERVISOR | 100 | | | | 11/3/2014 | 11/17/2014 | | Y | 100 | | | | 11/21/1990 | 12/4/1990 | 12/20/1990 | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N | |
| 7548 | VETERINARIAN I | | | | | | | | N | | | | | | | | N | A32 | \$2,217.00- 3,096.00 | 0 | N | Y | | 0 | N | N | |
| 7549 | VETERINARIAN II | | | | | | | | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | Y | | 0 | N | N | |
| 7551 | VETERINARY EPIDEMIOLOGIST | | | | | | | | N | | | | | | | | N | A36 | \$2,611.00- 3,682.00 | 0 | N | Y | | 0 | N | N | |
| 7550 | VETERINARY LABORATORY MANAGER | | | | | | | | N | | | | | | | | N | A34 | \$2,406.00- 3,376.50 | 0 | N | Y | | 0 | N | N | |
| 7552 | VETERINARY PATHOLOGIST | | | | | | | | N | | | | | | | | N | A36 | \$2,611.00- 3,682.00 | 0 | N | Y | | 0 | N | N | |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | | Register | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|----------|-----|-----|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 6377 | VIDEO SPECIALIST | | 100 | | | 10/2/2012 | 10/16/2012 | 10/16/2012 | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 3017 | VOCATIONAL EDUCATION SUPERVISOR | | 100 | | | 12/15/2014 | 1/13/2015 | 12/29/2014 | N | | | | | | | | N | A26 | \$1,682.50- 2,454.50 | 1 | N | N | | 12 | N | N |
| 6289 | VOCATIONAL ENTERPRISES ANALYST | | 100 | | | 7/1/2010 | 7/29/2010 | 7/15/2010 | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |
| 6285 | VOCATIONAL ENTERPRISES DISTRIBUTION SUPERVISOR | | 100 | | | 2/26/2015 | 3/12/2015 | 3/12/2015 | N | 100 | | | | 5/4/1988 | 6/3/1988 | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 6286 | VOCATIONAL ENTERPRISES MARKETING COORDINATOR | | 100 | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 1 | N | N | | 12 | N | N |
| 6287 | VOCATIONAL ENTERPRISES REPRESENTATIVE | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | 100 | | | | 4/25/1966 | 5/9/1966 | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | | 12 | N | N |
| 6288 | VOCATIONAL ENTERPRISES SALES MANAGER | | 100 | | | 11/17/2014 | 12/1/2014 | | N | 100 | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | N | | 12 | N | N |
| 6214 | VOCATIONAL ENTERPRISES SUPERVISOR I | | 100 | | | 2/5/2015 | 2/19/2015 | 2/19/2015 | Y | | | | | | | | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N |
| 6215 | VOCATIONAL ENTERPRISES SUPERVISOR II | | 100 | | | 2/5/2015 | 2/19/2015 | 2/19/2015 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | Y | N |
| 5172 | VOCATIONAL REHABILITATION COUNSELOR FOR THE BLIND | | 100 | | | 2/4/2015 | 2/18/2015 | 2/18/2015 | N | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | N | N | | 12 | N | N |
| 4412 | VOCATIONAL REHABILITATION SPECIALIST I | | 100 | | | 3/14/2014 | 3/28/2014 | 3/28/2014 | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | N | N | | 12 | N | N |
| 4413 | VOCATIONAL REHABILITATION SPECIALIST II | | 100 | | | 6/11/2014 | 6/25/2014 | 6/25/2014 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | N | N |
| 3070 | VOCATIONAL TEACHER I | | 100 | | | 2/13/2015 | 2/27/2015 | 2/27/2015 | Y | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 1 | N | N | | 12 | Y | N |
| 3071 | VOCATIONAL TEACHER II | | 100 | | | 2/13/2015 | 2/27/2015 | 2/27/2015 | Y | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 1 | N | N | | 12 | Y | N |
| 3072 | VOCATIONAL TEACHER III | | 100 | | | 2/13/2015 | 2/27/2015 | 2/27/2015 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 1 | N | N | | 12 | Y | N |
| 0888 | WAGE AND HOUR INVESTIGATOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | N | Y | | 0 | N | N |
| 0889 | WAGE AND HOUR INVESTIGATOR II | | | | | | | | N | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | Y | | 0 | N | N |
| 0890 | WAGE AND HOUR INVESTIGATOR III | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | N | Y | | 0 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|-----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Extensions |
| 4645 | WATER SPECIALIST I | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 2 | N | N | Y | 12 | N | N |
| 4646 | WATER SPECIALIST II | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | N | Y | 12 | N | N |
| 4647 | WATER SPECIALIST III | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | N | N | Y | 12 | N | N |
| 7537 | WEIGHTS AND MEASURES INSPECTOR I | | | | | | | | N | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | Y | | 0 | N | N |
| 7538 | WEIGHTS AND MEASURES INSPECTOR II | | | | | | | | N | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | Y | | 0 | N | N |
| 4435 | WORK THERAPY SPECIALIST I | | 100 | | | 2/18/2015 | 3/4/2015 | | N | | | | | | | | N | A11 | \$995.00- 1,353.00 | 2 | N | N | | 12 | N | N |
| 4436 | WORK THERAPY SPECIALIST II | | 100 | | | 2/23/2015 | 3/9/2015 | 3/9/2015 | N | | 100 | | | 4/19/2006 | 5/16/2006 | 5/4/2006 | N | A15 | \$1,134.50- 1,564.50 | 2 | N | N | | 12 | N | N |
| 0881 | WORKERS' COMPENSATION SAFETY CONSULTANT I | | | | | | | | N | | | | | | | | N | A21 | \$1,406.00- 1,995.50 | 2 | N | Y | | 0 | N | N |
| 0882 | WORKERS' COMPENSATION SAFETY CONSULTANT II | | | | | | | | N | | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 2 | N | Y | | 0 | N | N |
| 7580 | WORKERS' COMPENSATION SPECIALIST | | | | | | | | N | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | N | Y | | 0 | N | N |
| 0601 | WORKERS' COMPENSATION TECHNICIAN I | | | | | | | | N | | | | | | | | N | A12 | \$1,043.00- 1,401.50 | 2 | N | Y | | 0 | N | N |
| 0602 | WORKERS' COMPENSATION TECHNICIAN II | | | | | | | | N | | | | | | | | N | A14 | \$1,100.00- 1,508.50 | 2 | N | Y | | 0 | N | N |
| 0604 | WORKERS' COMPENSATION TECHNICIAN III | | | | | | | | N | | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | N | Y | | 0 | N | N |
| 0603 | WORKERS' COMPENSATION TECHNICIAN SUPERVISOR | | | | | | | | N | | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 1 | N | Y | | 0 | N | N |
| 7928 | WORKFORCE DEVELOPMENT SPECIALIST I | | 100 | | | 1/6/2015 | 1/21/2015 | 1/20/2015 | Y | | | | | | | | N | A17 | \$1,208.50- 1,682.50 | 2 | N | N | | 12 | Y | N |
| 7929 | WORKFORCE DEVELOPMENT SPECIALIST II | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A19 | \$1,313.00- 1,812.00 | 2 | N | N | | 12 | Y | N |
| 7930 | WORKFORCE DEVELOPMENT SPECIALIST III | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A23 | \$1,508.50- 2,129.00 | 2 | N | N | | 12 | Y | N |
| 7931 | WORKFORCE DEVELOPMENT SPECIALIST IV | | 100 | | | 2/24/2015 | 3/10/2015 | 3/10/2015 | Y | | | | | | | | N | A27 | \$1,747.50- 2,555.50 | 0 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| | | Open Recruitment | | | | | | | | Promotional Recruitment | | | | | | | | Pay | | | | | Register | | | |
|-------|--------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|----|-------------------------|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----|-----|-----|----------|------------------------|--------------|-------------|
| Index | Job Classification | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 7934 | WORKFORCE DEVELOPMENT SUPERVISOR I | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A20 | \$1,359.50- 1,919.50 | 1 | | N | N | 12 | N | N |
| 7935 | WORKFORCE DEVELOPMENT SUPERVISOR II | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A22 | \$1,456.00- 2,047.00 | 1 | | N | N | 12 | N | N |
| 7936 | WORKFORCE DEVELOPMENT SUPERVISOR III | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N |
| 4444 | WORKSHOP PROGRAM COORDINATOR | | 100 | | | 7/6/2011 | 8/3/2011 | 7/20/2011 | N | 100 | | | | 12/18/1996 | 12/31/1996 | 1/24/1997 | N | A23 | \$1,508.50- 2,129.00 | 1 | | N | N | 12 | N | N |
| 4437 | WORKSHOP SUPERVISOR I | | 100 | | | 9/4/2013 | 10/3/2013 | 9/18/2013 | N | 100 | | | | | | | N | A10 | \$965.00- 1,288.50 | 2 | | N | N | 12 | N | N |
| 4438 | WORKSHOP SUPERVISOR II | | 100 | | | 8/1/2014 | 8/15/2014 | | N | 100 | | | | | | | N | A13 | \$1,076.00- 1,478.00 | 2 | | N | N | 12 | N | N |
| 5045 | YOUTH FACILITY MANAGER I | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | 100 | | | | | | | N | A24 | \$1,564.50- 2,217.00 | 1 | | N | N | 12 | N | N |
| 5046 | YOUTH FACILITY MANAGER II | | 100 | | | 1/16/2015 | 1/30/2015 | | Y | 100 | | | | | | | N | A25 | \$1,622.00- 2,309.00 | 1 | | N | N | 12 | N | N |
| 5079 | YOUTH GROUP LEADER | | 100 | | | 3/2/2015 | 3/16/2015 | | Y | 100 | | | | 6/20/1990 | 6/27/1990 | | N | A20 | \$1,359.50- 1,919.50 | 1 | | N | N | 12 | N | N |
| 5076 | YOUTH SPECIALIST I | | 100 | | | 10/1/2012 | | 10/15/2012 | Y | 100 | | | | | | | N | A16 | \$1,171.00- 1,622.00 | 2 | | N | N | 12 | N | N |
| 5077 | YOUTH SPECIALIST II | | 100 | | | 10/1/2012 | | 10/15/2012 | Y | 100 | | | | | | | N | A18 | \$1,249.00- 1,747.50 | 2 | | N | N | 12 | N | N |